

Single Family Residence **RESIDENTIAL**

# 2153 RUNNING RIVER RD

HENDERSON, NV 89074

**\$456,039** TopHap Estimate · \$261 / ft<sup>2</sup> · confidence 95 · as of Jun 23, 2026



**2**  
BEDS

**3**  
BATHS

**1,750 ft<sup>2</sup>**  
LIVING AREA

**0.11 ac**  
LOT SIZE

**1990**  
YEAR BUILT

**2**  
STORIES

**6**  
ROOMS

**2**  
PARKING

## VALUATION

**\$456K**

\$433K low

\$479K high

Est. Owner Equity

**\$456,039**

## TAX & ASSESSMENT

|                       |                |
|-----------------------|----------------|
| Property Tax          | \$2,435 (2026) |
| Assessed Value        | \$95,664       |
| Previous Assessed     | \$93,826       |
| Assessor Market Value | \$273,326      |

## PROPERTY FACTS

|               |                         |
|---------------|-------------------------|
| Property Type | Single Family Residence |
| Style         | 2 Story Plus            |
| County        | Clark                   |
| Lot (acres)   | 0.11                    |
| Construction  | Frame (Unspecified)     |
| Roof          | Tile                    |
| Heating       | Forced Air              |
| Cooling       | Central                 |
| Fireplace     | Yes                     |
| Garage        | Garage, Built-in        |
| Pool          | Yes                     |

Deck · 424 ft²

Patio · 424 ft²

Porch · 231 ft²

Sprinklers

## CLIMATE RISK

1

FLOOD

1

WILDFIRE

83

HEAT

1

STORM

100

DROUGHT

Scores 0–100; higher = greater projected risk. FEMA flood zone: minimal.

## TRANSACTION HISTORY

| DATE         | TYPE              | DEED                | PRICE     | \$/FT² | LOAN    |
|--------------|-------------------|---------------------|-----------|--------|---------|
| Sep 5, 2017  | Quitclaim         | Quit Claim Transfer |           |        |         |
| Apr 28, 2017 | Financing         | Grant Deed          |           |        | \$1000M |
| May 30, 2014 | Recorded document | Grant Deed          |           |        |         |
| May 30, 2014 | Quitclaim         | Quit Claim Transfer |           |        |         |
| May 30, 2014 | Quitclaim         | Quit Claim Transfer |           |        |         |
| May 30, 2014 | Quitclaim         | Quit Claim Transfer |           |        |         |
| Jan 25, 2013 | Foreclosure sale  | Trustees Deed       | \$158,500 | \$91   |         |

|              |        |            |           |       |        |
|--------------|--------|------------|-----------|-------|--------|
| Oct 17, 2007 | Resale | Grant Deed | \$270,000 | \$154 | \$243K |
| Aug 18, 2006 | Resale | Grant Deed | \$324,999 | \$186 | \$260K |
| Apr 9, 2004  | Resale | Grant Deed | \$275,000 | \$157 | \$220K |
| Oct 30, 1995 | Resale | Grant Deed | \$144,000 | \$82  |        |
| Nov 29, 1990 | Resale | Grant Deed | \$123,900 | \$71  |        |

## ASSIGNED SCHOOLS

| SCHOOL                                      | LEVEL      | GRADES | DISTANCE |
|---------------------------------------------|------------|--------|----------|
| James Gibson Elementary School              | Elementary | KG–5   | 0.5 mi   |
| Barbara & Hank Greenspun Junior High School | Middle     | 6–8    | 1.4 mi   |
| Green Valley High School                    | High       | 9–12   | 1.6 mi   |

District: Clark County School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 89074

|                   |                     |                      |                         |                  |                 |
|-------------------|---------------------|----------------------|-------------------------|------------------|-----------------|
| 86<br>CRIME INDEX | 89<br>AIR POLLUTION | 56,771<br>POPULATION | \$85K<br>MEDIAN IN-COME | 66°F<br>AVG TEMP | 85%<br>SUNSHINE |
|-------------------|---------------------|----------------------|-------------------------|------------------|-----------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                |
|-----------|----------------|
| Occupancy | Absentee owner |
|-----------|----------------|