

Duplex (2 Units, Any Combination) **RESIDENTIAL**

**539 RUTLEDGE AVE**  
CHARLESTON, SC 29403



**4**  
BEDS

**4**  
BATHS

**3,290 ft<sup>2</sup>**  
LIVING AREA

**0.11 ac**  
LOT SIZE

**1930**  
YEAR BUILT

**2**  
STORIES

**VALUATION**

Last Sale **\$575,000 · Aug 11, 2015**

**TAX & ASSESSMENT**

|                       |                        |
|-----------------------|------------------------|
| Property Tax          | <b>\$11,565 (2024)</b> |
| Assessed Value        | <b>\$39,670</b>        |
| Previous Assessed     | <b>\$39,670</b>        |
| Assessor Market Value | <b>\$696,500</b>       |

## PROPERTY FACTS

|               |                                   |
|---------------|-----------------------------------|
| Property Type | Duplex (2 Units, Any Combination) |
| Style         | Triplex                           |
| County        | Charleston                        |
| Lot (acres)   | 0.11                              |
| Foundation    | Mat/Raft Foundation (Slab)        |
| Heating       | Forced Air                        |
| Cooling       | Central                           |
| Pool          | No                                |

Porch · 438 ft<sup>2</sup>

## TRANSACTION HISTORY

| DATE        | TYPE   | DEED          | PRICE     | \$/FT <sup>2</sup> | LOAN   |
|-------------|--------|---------------|-----------|--------------------|--------|
| Aug 6, 2015 | Resale | Grant Deed    | \$575,000 | \$175              | \$371K |
| Jan 4, 2008 | Resale | Grant Deed    | \$475,000 | \$144              | \$100K |
| Dec 3, 2004 | Resale | Warranty Deed | \$365,000 | \$111              |        |

## ASSIGNED SCHOOLS

| SCHOOL                            | LEVEL      | GRADES | DISTANCE |
|-----------------------------------|------------|--------|----------|
| Julian Mitchell Elementary School | Elementary | PK–5   | 0.1 mi   |
| Simmons-Pinckney Middle School    | Middle     | 6–8    | 0.2 mi   |
| Burke High School                 | High       | 9–12   | 0.3 mi   |

District: Charleston County School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

**NEIGHBORHOOD · ZIP 29403**

|                           |                            |                             |                                    |                         |                        |
|---------------------------|----------------------------|-----------------------------|------------------------------------|-------------------------|------------------------|
| <b>136</b><br>CRIME INDEX | <b>84</b><br>AIR POLLUTION | <b>22,498</b><br>POPULATION | <b>\$70K</b><br>MEDIAN IN-<br>COME | <b>66°F</b><br>AVG TEMP | <b>63%</b><br>SUNSHINE |
|---------------------------|----------------------------|-----------------------------|------------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.