

Townhouse

**RESIDENTIAL**

# 845 ROCK MESA PT

CASTLE ROCK, CO 80108

**\$443,940** TopHap Estimate · \$310 / ft<sup>2</sup> · confidence 96 · as of Jul 14, 2026



**2**

BEDS

**3**

BATHS

**1,434 ft<sup>2</sup>**

LIVING AREA

**1,176 ft<sup>2</sup>**

LOT SIZE

**2006**

YEAR BUILT

**2**

STORIES

**3**

ROOMS

## VALUATION

**\$444K**

\$426K low

\$462K high

Last Sale

**\$427,000 · Aug 12, 2021**

Est. Owner Equity

**\$123,690**

Loan-to-Value

**74%**

## TAX & ASSESSMENT

|                       |                |
|-----------------------|----------------|
| Property Tax          | \$1,946 (2024) |
| Assessed Value        | \$30,220       |
| Previous Assessed     | \$31,780       |
| Assessor Market Value | \$444,498      |

## PROPERTY FACTS

|               |                     |
|---------------|---------------------|
| Property Type | Townhouse           |
| Style         | Townhouse           |
| County        | DOUGLAS             |
| Lot (acres)   | 0.03                |
| Construction  | Frame (Unspecified) |
| Roof          | Composition Shingle |
| Heating       | Central             |
| Cooling       | Central             |
| Fireplace     | Yes                 |
| Pool          | No                  |

Porch · 165 ft²

## CLIMATE RISK

|             |                |            |             |               |
|-------------|----------------|------------|-------------|---------------|
| 42<br>FLOOD | 44<br>WILDFIRE | 67<br>HEAT | 29<br>STORM | 75<br>DROUGHT |
|-------------|----------------|------------|-------------|---------------|

Scores 0–100; higher = greater projected risk. FEMA flood zone: 1 percent flood zone.

## TRANSACTION HISTORY

| DATE         | TYPE              | DEED                    | PRICE     | \$/FT² | LOAN   |
|--------------|-------------------|-------------------------|-----------|--------|--------|
| Aug 10, 2021 | Resale            | Warranty Deed           | \$427,000 | \$298  | \$320K |
| Feb 1, 2015  | Financing         | Intrafamily Transfer    |           |        | \$167K |
| Jul 10, 2014 | Financing         | Intrafamily Transfer    |           |        | \$166K |
| May 15, 2009 | Resale            | Grant Deed              | \$174,000 | \$121  | \$178K |
| Mar 5, 2009  | Recorded document | Trustees Deed           |           |        |        |
| Feb 5, 2009  | Resale            | Certificate Of Purchase | \$145,550 | \$101  | \$192K |
| Oct 2, 2008  | Quitclaim         | Quit Claim Transfer     |           |        |        |
| Sep 28, 2006 | Resale            | Grant Deed              | \$192,122 | \$134  | \$192K |

## ASSIGNED SCHOOLS

| SCHOOL                        | LEVEL      | GRADES | DISTANCE |
|-------------------------------|------------|--------|----------|
| Douglas County High School    | High       | 9–12   | 1.4 mi   |
| Castle Rock Elementary School | Elementary | KG–6   | 1.9 mi   |
| Mesa Middle School            | Middle     | 7–8    | 3.9 mi   |

District: Douglas County School District Re-1

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 80108

|                          |                            |                             |                                 |                         |                        |
|--------------------------|----------------------------|-----------------------------|---------------------------------|-------------------------|------------------------|
| <b>69</b><br>CRIME INDEX | <b>96</b><br>AIR POLLUTION | <b>37,207</b><br>POPULATION | <b>\$179K</b><br>MEDIAN IN-COME | <b>48°F</b><br>AVG TEMP | <b>69%</b><br>SUNSHINE |
|--------------------------|----------------------------|-----------------------------|---------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                |
|-----------|----------------|
| Occupancy | Owner occupied |
|-----------|----------------|