

Triplex (3 Units, Any Combination)

RESIDENTIAL

**30 OXFORD ST**  
FALL RIVER, MA 02721



**8**

BEDS

**3**

BATHS

**2,981 ft<sup>2</sup>**

LIVING AREA

**0.11 ac**

LOT SIZE

**1900**

YEAR BUILT

**3**

STORIES

**14**

ROOMS

**VALUATION**

Last Sale

**\$120,000 · Oct 9, 2009**

**TAX & ASSESSMENT**

|                   |                       |
|-------------------|-----------------------|
| Property Tax      | <b>\$4,969 (2025)</b> |
| Assessed Value    | <b>\$434,000</b>      |
| Previous Assessed | <b>\$414,200</b>      |

## PROPERTY FACTS

|               |                                           |
|---------------|-------------------------------------------|
| Property Type | <b>Triplex (3 Units, Any Combination)</b> |
| Style         | <b>Two Family</b>                         |
| County        | <b>Bristol</b>                            |
| Lot (acres)   | <b>0.12</b>                               |
| Construction  | <b>Frame (Unspecified)</b>                |
| Roof          | <b>Asphalt</b>                            |
| Heating       | <b>Space</b>                              |
| Pool          | <b>No</b>                                 |

## TRANSACTION HISTORY

| DATE                | TYPE              | DEED                                                                | PRICE     | \$/FT² | LOAN   |
|---------------------|-------------------|---------------------------------------------------------------------|-----------|--------|--------|
| <b>Oct 9, 2009</b>  | Resale            | Grant Deed                                                          | \$120,000 | \$40   |        |
| <b>Sep 18, 2009</b> | Non-arms-length   | One Of Committee, Strict Fore-closure, Sheriff, Or Redemption Deeds | \$279,000 | \$94   |        |
| <b>Oct 2, 2007</b>  | Non-arms-length   | One Of Committee, Strict Fore-closure, Sheriff, Or Redemption Deeds | \$279,000 | \$94   |        |
| <b>Nov 16, 2004</b> | Financing         | Grant Deed                                                          |           |        | \$295K |
| <b>Nov 16, 2004</b> | Recorded document | Grant Deed                                                          | \$1       | \$0    |        |
| <b>Jul 30, 2003</b> | Resale            | Grant Deed                                                          | \$268,900 | \$90   | \$267K |
| <b>Aug 5, 1998</b>  | Financing         | Mortgage                                                            |           |        | \$132K |
| <b>Aug 28, 1996</b> | Resale            | Grant Deed                                                          | \$130,000 | \$44   | \$133K |
| <b>Aug 17, 1990</b> | Resale            | Grant Deed                                                          | \$130,000 | \$44   | \$102K |

## ASSIGNED SCHOOLS

| SCHOOL                                     | LEVEL      | GRADES | DISTANCE |
|--------------------------------------------|------------|--------|----------|
| <b>William S. Greene Elementary School</b> | Elementary | KG–5   | 0.1 mi   |
| <b>Matthew J. Kuss Middle School</b>       | Middle     | 6–8    | 1.4 mi   |
| <b>B.M.C. Durfee High School</b>           | High       | 9–12   | 2.2 mi   |

District: Fall River School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 02721

|                           |                            |                             |                                |                         |                        |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|
| <b>129</b><br>CRIME INDEX | <b>96</b><br>AIR POLLUTION | <b>28,059</b><br>POPULATION | <b>\$57K</b><br>MEDIAN IN-COME | <b>50°F</b><br>AVG TEMP | <b>52%</b><br>SUNSHINE |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Absentee owner</b> |
|-----------|-----------------------|