

Single Family Residence **RESIDENTIAL**

# 339 JEFFERSON ST

FALL RIVER, MA 02721

**\$420,029** TopHap Estimate · \$256 / ft<sup>2</sup> · confidence 97 · as of Jul 14, 2026



**2**

BEDS

**2**

BATHS

**1,642 ft<sup>2</sup>**

LIVING AREA

**0.15 ac**

LOT SIZE

**1954**

YEAR BUILT

**1**

STORIES

**5**

ROOMS

## VALUATION

**\$420K**

\$407K low

\$433K high

Last Sale

**\$345,000 · Mar 24, 2022**

Est. Owner Equity

**\$76,029**

Loan-to-Value

**85%**

## TAX & ASSESSMENT

|                       |                |
|-----------------------|----------------|
| Property Tax          | \$4,198 (2025) |
| Assessed Value        | \$366,600      |
| Assessor Market Value | \$425,125      |

## PROPERTY FACTS

|               |                         |
|---------------|-------------------------|
| Property Type | Single Family Residence |
| Style         | Ranch                   |
| County        | BRISTOL                 |
| Lot (acres)   | 0.15                    |
| Construction  | Frame (Unspecified)     |
| Roof          | Asphalt                 |
| Heating       | Steam                   |
| Garage        | Garage, Detached        |
| Pool          | In-Ground Pool          |

## TRANSACTION HISTORY

| DATE         | TYPE              | DEED                                  | PRICE     | \$/FT² | LOAN   |
|--------------|-------------------|---------------------------------------|-----------|--------|--------|
| Mar 24, 2022 | Resale            | Quit Claim Arm'S Length For Ne States | \$345,000 | \$210  | \$344K |
| Jun 30, 2017 | Resale            | Quit Claim Arm'S Length For Ne States | \$225,000 | \$137  | \$214K |
| Apr 13, 2017 | Foreclosure sale  | Foreclosure                           | \$162,400 | \$99   |        |
| May 2, 2017  | Quitclaim         | Quit Claim Transfer                   |           |        |        |
| Nov 3, 2010  | Resale            | Grant Deed                            | \$160,000 | \$97   | \$100K |
| Nov 12, 2009 | Resale            | Grant Deed                            | \$185,258 | \$113  |        |
| Sep 26, 2007 | Recorded document | Grant Deed                            | \$1       | \$0    |        |
| Sep 26, 2007 | Financing         | Grant Deed                            |           |        | \$160K |
| Sep 26, 2007 | Recorded document | Grant Deed                            | \$1       | \$0    |        |
| Oct 28, 2002 | Financing         | Mortgage                              |           |        | \$12K  |
| Jul 22, 2002 | Financing         | Mortgage                              |           |        | \$117K |
| Jun 1, 1994  | Resale            | Grant Deed                            | \$122,000 | \$74   | \$117K |
| Jan 31, 1991 | Financing         | Mortgage                              |           |        | \$50K  |

## ASSIGNED SCHOOLS

| SCHOOL                              | LEVEL      | GRADES | DISTANCE |
|-------------------------------------|------------|--------|----------|
| Alfred Letourneau Elementary School | Elementary | KG–5   | 0.8 mi   |
| Edmond P. Talbot Middle School      | Middle     | 6–8    | 1.3 mi   |
| B.M.C. Durfee High School           | High       | 9–12   | 2.4 mi   |

District: Fall River School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 02721

|                           |                            |                             |                                |                         |                        |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|
| <b>129</b><br>CRIME INDEX | <b>96</b><br>AIR POLLUTION | <b>28,059</b><br>POPULATION | <b>\$57K</b><br>MEDIAN IN-COME | <b>50°F</b><br>AVG TEMP | <b>52%</b><br>SUNSHINE |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                |
|-----------|----------------|
| Occupancy | Absentee owner |
|-----------|----------------|