

Single Family Residence

RESIDENTIAL

# 10428 RIFFLE BOX RD

ROUGH AND READY, CA 95975

**\$893,550** TopHap Estimate · \$388 / ft<sup>2</sup> · confidence 92 · as of Jul 14, 2026

**3**

BEDS

**2**

BATHS

**2,304 ft<sup>2</sup>**

LIVING AREA

**10.03 ac**

LOT SIZE

**1989**

YEAR BUILT

**1**

STORIES

**3**

ROOMS

**3**

PARKING

## VALUATION

**\$894K**

\$821K low

\$966K high

Last Sale

**\$895,000 · Apr 23, 2026**

Est. Owner Equity

**\$893,550**

## TAX & ASSESSMENT

Property Tax

**\$9,183 (2025)**

Assessed Value

**\$872,501**

Previous Assessed

**\$855,395**

Assessor Market Value

**\$732,600**

## PROPERTY FACTS

|               |                         |
|---------------|-------------------------|
| Property Type | Single Family Residence |
| Style         | Traditional/Old         |
| County        | NEVADA                  |
| Heating       | Central                 |
| Cooling       | Central                 |
| Fireplace     | Yes                     |
| Garage        | Garage, Attached        |
| Pool          | No                      |

Patio · 2,293 ft²

## TRANSACTION HISTORY

| DATE                | TYPE              | DEED                                          | PRICE     | \$/FT² | LOAN   |
|---------------------|-------------------|-----------------------------------------------|-----------|--------|--------|
| <b>Apr 16, 2026</b> | Financing         | Affidavit Death Of Trustee/Suc-cessor Trustee |           |        |        |
| <b>Apr 6, 2026</b>  | Resale            | Grant Deed                                    | \$895,000 | \$388  |        |
| <b>May 6, 2019</b>  | Quitclaim         | Quit Claim Transfer                           |           |        |        |
| <b>Jun 25, 2007</b> | Resale            | Grant Deed                                    | \$625,000 | \$271  | \$500K |
| <b>Mar 14, 2006</b> | Quitclaim         | Quit Claim Transfer                           |           |        |        |
| <b>Mar 6, 2006</b>  | Financing         | Intrafamily Transfer                          |           |        | \$230K |
| <b>Apr 26, 2004</b> | Financing         | Affidavit Of Death                            |           |        | \$110K |
| <b>Jan 8, 2003</b>  | Quitclaim         | Quit Claim Transfer                           |           |        |        |
| <b>Jan 31, 1997</b> | Resale            | Grant Deed                                    | \$222,000 | \$96   | \$35K  |
| <b>Sep 12, 1989</b> | Recorded document | Grant Deed                                    |           |        |        |

## ASSIGNED SCHOOLS

| SCHOOL                          | LEVEL | GRADES | DISTANCE |
|---------------------------------|-------|--------|----------|
| <b>Nevada Union High School</b> | High  | 9–12   | 6.5 mi   |

District: Nevada Joint Union High School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 95975

|                           |                            |                            |                                |                         |                        |
|---------------------------|----------------------------|----------------------------|--------------------------------|-------------------------|------------------------|
| <b>115</b><br>CRIME INDEX | <b>89</b><br>AIR POLLUTION | <b>1,885</b><br>POPULATION | <b>\$55K</b><br>MEDIAN IN-COME | <b>59°F</b><br>AVG TEMP | <b>78%</b><br>SUNSHINE |
|---------------------------|----------------------------|----------------------------|--------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                |
|-----------|----------------|
| Occupancy | Owner occupied |
|-----------|----------------|