

Single Family Residence **RESIDENTIAL**

# 321 RENTON AVE S

RENTON, WA 98057

**\$680,611** TopHap Estimate · \$218 / ft<sup>2</sup> · confidence 88 · as of Jul 14, 2026



**5**  
BEDS

**3.5**  
BATHS

**3,120 ft<sup>2</sup>**  
LIVING AREA

**0.13 ac**  
LOT SIZE

**2007**  
YEAR BUILT

**2**  
STORIES

**2**  
PARKING

## VALUATION

**\$681K**

\$597K low

\$764K high

Last Sale

**\$679,000 · Jul 31, 2017**

Est. Owner Equity

**\$680,611**

## TAX & ASSESSMENT

|                       |                        |
|-----------------------|------------------------|
| Property Tax          | <b>\$12,013 (2026)</b> |
| Assessed Value        | <b>\$1,113,000</b>     |
| Previous Assessed     | <b>\$999,000</b>       |
| Assessor Market Value | <b>\$1,113,000</b>     |

## PROPERTY FACTS

|               |                                         |
|---------------|-----------------------------------------|
| Property Type | <b>Single Family Residence</b>          |
| County        | <b>KING</b>                             |
| Lot (acres)   | <b>0.13</b>                             |
| Heating       | <b>Forced Air With Air Conditioning</b> |
| Fireplace     | <b>Yes</b>                              |
| Garage        | <b>Garage, Attached</b>                 |
| Pool          | <b>No</b>                               |
| View          | <b>Water View</b>                       |

Deck · 110 ft²

Porch · 80 ft²

## TRANSACTION HISTORY

| DATE                | TYPE      | DEED                   | PRICE     | \$/FT² | LOAN   |
|---------------------|-----------|------------------------|-----------|--------|--------|
| <b>Apr 29, 2025</b> | Financing | Transfer On Death Deed |           |        |        |
| <b>May 2, 2022</b>  | Financing | Intrafamily Transfer   |           |        | \$604K |
| <b>Nov 17, 2020</b> | Financing | Intrafamily Transfer   |           |        | \$390K |
| <b>Jul 24, 2017</b> | Resale    | Warranty Deed          | \$679,000 | \$218  | \$407K |
| <b>Dec 1, 2014</b>  | Quitclaim | Quit Claim Transfer    |           |        |        |
| <b>Jul 11, 2007</b> | Resale    | Warranty Deed          | \$658,888 | \$211  | \$527K |
| <b>Feb 27, 2006</b> | Resale    | Warranty Deed          | \$600,000 | \$192  | \$1.6M |
| <b>Jan 18, 2006</b> | Quitclaim | Quit Claim Transfer    |           |        |        |
| <b>Sep 28, 2005</b> | Financing | Trustees Deed          |           |        | \$1.1M |
| <b>Sep 23, 2005</b> | Resale    | Warranty Deed          | \$331,643 | \$106  |        |
| <b>Jul 2, 2004</b>  | Resale    | Grant Deed             | \$153,500 | \$49   | \$120K |

## ASSIGNED SCHOOLS

| SCHOOL                        | LEVEL      | GRADES | DISTANCE |
|-------------------------------|------------|--------|----------|
| Renton High School            | High       | 9–12   | 0.6 mi   |
| Talbot Hill Elementary School | Elementary | KG–5   | 1.5 mi   |
| Dimmitt Middle School         | Middle     | 6–8    | 1.8 mi   |

District: Renton School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 98057

|                           |                             |                             |                                |                         |                        |
|---------------------------|-----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|
| <b>149</b><br>CRIME INDEX | <b>111</b><br>AIR POLLUTION | <b>15,169</b><br>POPULATION | <b>\$75K</b><br>MEDIAN IN-COME | <b>52°F</b><br>AVG TEMP | <b>43%</b><br>SUNSHINE |
|---------------------------|-----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                |
|-----------|----------------|
| Occupancy | Owner occupied |
|-----------|----------------|