

Single Family Residence **RESIDENTIAL**

# 13 RUSSELL PL

SUMMIT, NJ 07901

**\$891,693** TopHap Estimate · \$508 / ft<sup>2</sup> · confidence 95 · as of Jul 14, 2026



**1,755 ft<sup>2</sup>**  
LIVING AREA

**0.11 ac**  
LOT SIZE

**1913**  
YEAR BUILT

**2**  
STORIES

## VALUATION

**\$892K**

**\$848K low**

**\$935K high**

Last Sale

**\$599,000 · Oct 6, 2017**

Est. Owner Equity

**\$433,443**

Loan-to-Value

**48%**

## TAX & ASSESSMENT

|                       |                 |
|-----------------------|-----------------|
| Property Tax          | \$11,343 (2025) |
| Assessed Value        | \$253,700       |
| Previous Assessed     | \$253,700       |
| Assessor Market Value | \$253,700       |

## PROPERTY FACTS

|               |                         |
|---------------|-------------------------|
| Property Type | Single Family Residence |
| County        | UNION                   |
| Lot (acres)   | 0.11                    |
| Pool          | No                      |

## TRANSACTION HISTORY

| DATE         | TYPE   | DEED       | PRICE     | \$/FT <sup>2</sup> | LOAN   |
|--------------|--------|------------|-----------|--------------------|--------|
| Aug 31, 2017 | Resale | Grant Deed | \$599,000 | \$341              | \$479K |
| Jan 17, 2017 | Resale | Grant Deed | \$352,000 | \$201              | \$367K |

## ASSIGNED SCHOOLS

| SCHOOL                                 | LEVEL      | GRADES | DISTANCE |
|----------------------------------------|------------|--------|----------|
| Jefferson Elementary School            | Elementary | 1–5    | 0.4 mi   |
| Lawton C. Johnson Summit Middle School | Middle     | 6–8    | 0.6 mi   |
| Summit High School                     | High       | 9–12   | 1.4 mi   |

District: Summit City School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

**NEIGHBORHOOD · ZIP 07901**

|                          |                            |                             |                                 |                         |                        |
|--------------------------|----------------------------|-----------------------------|---------------------------------|-------------------------|------------------------|
| <b>55</b><br>CRIME INDEX | <b>95</b><br>AIR POLLUTION | <b>24,077</b><br>POPULATION | <b>\$188K</b><br>MEDIAN IN-COME | <b>51°F</b><br>AVG TEMP | <b>56%</b><br>SUNSHINE |
|--------------------------|----------------------------|-----------------------------|---------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

**OWNERSHIP**

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Owner occupied</b> |
|-----------|-----------------------|