

Triplex (3 Units, Any Combination)

RESIDENTIAL

# 235 MOTT ST

FALL RIVER, MA 02721



9

BEDS

3

BATHS

2,691 ft<sup>2</sup>

LIVING AREA

3,267 ft<sup>2</sup>

LOT SIZE

1900

YEAR BUILT

3

STORIES

15

ROOMS

## VALUATION

Last Sale

\$456,000 · Mar 28, 2022

## TAX & ASSESSMENT

|                   |                |
|-------------------|----------------|
| Property Tax      | \$6,059 (2025) |
| Assessed Value    | \$529,200      |
| Previous Assessed | \$529,200      |

## PROPERTY FACTS

|               |                                           |
|---------------|-------------------------------------------|
| Property Type | <b>Triplex (3 Units, Any Combination)</b> |
| Style         | <b>Two Family</b>                         |
| County        | <b>Bristol</b>                            |
| Lot (acres)   | <b>0.07</b>                               |
| Construction  | <b>Frame (Unspecified)</b>                |
| Roof          | <b>Asphalt</b>                            |
| Heating       | <b>Forced Air</b>                         |
| Cooling       | <b>Yes</b>                                |
| Pool          | <b>No</b>                                 |

## TRANSACTION HISTORY

| DATE                | TYPE            | DEED                                                                | PRICE     | \$/FT <sup>2</sup> | LOAN   |
|---------------------|-----------------|---------------------------------------------------------------------|-----------|--------------------|--------|
| <b>Mar 25, 2022</b> | Resale          | Quit Claim Arm'S Length For Ne States                               | \$456,000 | \$169              | \$410K |
| <b>Jan 31, 2020</b> | Resale          | Quit Claim Arm'S Length For Ne States                               | \$310,000 | \$115              | \$233K |
| <b>Jan 31, 2013</b> | Financing       | Mortgage                                                            |           |                    | \$101K |
| <b>Sep 20, 2010</b> | Resale          | Grant Deed                                                          | \$106,111 | \$39               | \$101K |
| <b>Jun 18, 2010</b> | Non-arms-length | One Of Committee, Strict Fore-closure, Sheriff, Or Redemption Deeds | \$225,740 | \$84               |        |
| <b>Feb 3, 2003</b>  | Resale          | Grant Deed                                                          | \$200,000 | \$74               | \$160K |
| <b>Jan 3, 1989</b>  | Resale          | Grant Deed                                                          | \$132,000 | \$49               | \$106K |
| <b>Dec 31, 1987</b> | Financing       | Mortgage                                                            |           |                    | \$155K |
| <b>Jun 12, 1987</b> | Non-arms-length | Grant Deed                                                          | \$107,000 | \$40               | \$83K  |

## ASSIGNED SCHOOLS

| SCHOOL                                     | LEVEL      | GRADES | DISTANCE |
|--------------------------------------------|------------|--------|----------|
| <b>William S. Greene Elementary School</b> | Elementary | KG–5   | 0.2 mi   |
| <b>Edmond P. Talbot Middle School</b>      | Middle     | 6–8    | 1.7 mi   |
| <b>B.M.C. Durfee High School</b>           | High       | 9–12   | 2.3 mi   |

District: Fall River School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 02721

|                           |                            |                             |                                |                         |                        |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|
| <b>129</b><br>CRIME INDEX | <b>96</b><br>AIR POLLUTION | <b>28,059</b><br>POPULATION | <b>\$57K</b><br>MEDIAN IN-COME | <b>50°F</b><br>AVG TEMP | <b>52%</b><br>SUNSHINE |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Owner occupied</b> |
|-----------|-----------------------|