

Apartments (Generic) **RESIDENTIAL**

**151 WHIPPLE ST**  
FALL RIVER, MA 02721



**7**

BEDS

**4**

BATHS

**3,328 ft<sup>2</sup>**

LIVING AREA

**0.11 ac**

LOT SIZE

**1901**

YEAR BUILT

**2**

STORIES

**14**

ROOMS

**VALUATION**

Last Sale

**\$605,000 · Dec 16, 2025**

**TAX & ASSESSMENT**

|                   |                       |
|-------------------|-----------------------|
| Property Tax      | <b>\$5,794 (2025)</b> |
| Assessed Value    | <b>\$506,000</b>      |
| Previous Assessed | <b>\$506,000</b>      |

## PROPERTY FACTS

|               |                             |
|---------------|-----------------------------|
| Property Type | <b>Apartments (Generic)</b> |
| Style         | <b>Two Family</b>           |
| County        | <b>Bristol</b>              |
| Lot (acres)   | <b>0.11</b>                 |
| Construction  | <b>Frame (Unspecified)</b>  |
| Roof          | <b>Asphalt</b>              |
| Heating       | <b>Steam</b>                |

## TRANSACTION HISTORY

| DATE                | TYPE      | DEED                                  | PRICE     | \$/FT² | LOAN   |
|---------------------|-----------|---------------------------------------|-----------|--------|--------|
| <b>Dec 16, 2025</b> | Resale    | Quit Claim Arm'S Length For Ne States | \$605,000 | \$182  | \$454K |
| <b>Oct 15, 2009</b> | Financing | Mortgage                              |           |        | \$203K |
| <b>Sep 25, 2009</b> | Resale    | Deed                                  | \$78,000  | \$23   | \$69K  |
| <b>Feb 13, 2004</b> | Resale    | Grant Deed                            | \$300,000 | \$90   | \$240K |
| <b>Jul 18, 2003</b> | Financing | Mortgage                              |           |        | \$250K |
| <b>Aug 28, 2002</b> | Financing | Mortgage                              |           |        | \$100K |
| <b>May 24, 2002</b> | Financing | Mortgage                              |           |        | \$60K  |
| <b>May 2, 2002</b>  | Resale    | Grant Deed                            | \$115,000 | \$35   | \$92K  |
| <b>Jun 25, 1997</b> | Financing | Mortgage                              |           |        | \$70K  |
| <b>Apr 18, 1997</b> | Financing | Mortgage                              |           |        | \$70K  |
| <b>Oct 19, 1994</b> | Financing | Mortgage                              |           |        | \$50K  |
| <b>Jul 21, 1994</b> | Resale    | Grant Deed                            | \$50,000  | \$15   |        |
| <b>Dec 30, 1993</b> | Resale    | Grant Deed                            | \$50,000  | \$15   |        |
| <b>Oct 22, 1993</b> | Resale    | Grant Deed                            | \$75,000  | \$23   |        |
| <b>Nov 7, 1991</b>  | Financing | Mortgage                              |           |        | \$1.6M |
| <b>Oct 11, 1989</b> | Resale    | Grant Deed                            | \$190,000 | \$57   | \$190K |
| <b>Jun 30, 1989</b> | Resale    | Grant Deed                            | \$170,000 | \$51   |        |

## ASSIGNED SCHOOLS

| SCHOOL                             | LEVEL      | GRADES | DISTANCE |
|------------------------------------|------------|--------|----------|
| <b>Henry Lord Community School</b> | Elementary | KG–8   | 1.6 mi   |
| <b>B.M.C. Durfee High School</b>   | High       | 9–12   | 2.0 mi   |

District: Fall River School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 02721

|                           |                            |                             |                                |                         |                        |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|
| <b>129</b><br>CRIME INDEX | <b>96</b><br>AIR POLLUTION | <b>28,059</b><br>POPULATION | <b>\$57K</b><br>MEDIAN IN-COME | <b>50°F</b><br>AVG TEMP | <b>52%</b><br>SUNSHINE |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                |
|-----------|----------------|
| Occupancy | Owner occupied |
|-----------|----------------|