

Single Family Residence **RESIDENTIAL**

# 2588 RAMPART TER

RENO, NV 89519

**\$1,184,931** TopHap Estimate · \$396 / ft<sup>2</sup> · confidence 94 · as of Jul 14, 2026



**4**

BEDS

**4**

BATHS

**2,990 ft<sup>2</sup>**

LIVING AREA

**0.35 ac**

LOT SIZE

**2000**

YEAR BUILT

**2**

STORIES

**3**

PARKING

## VALUATION

**\$1.2M**

\$1.1M low

\$1.3M high

Last Sale

**\$370,000 · May 4, 2001**

Est. Owner Equity

**\$836,931**

Loan-to-Value

**30%**

## TAX & ASSESSMENT

|                       |                |
|-----------------------|----------------|
| Property Tax          | \$6,719 (2025) |
| Assessed Value        | \$237,913      |
| Previous Assessed     | \$230,607      |
| Assessor Market Value | \$679,750      |

## PROPERTY FACTS

|               |                         |
|---------------|-------------------------|
| Property Type | Single Family Residence |
| County        | Washoe                  |
| Lot (acres)   | 0.35                    |
| Construction  | Frame (Unspecified)     |
| Foundation    | Wood (Unspecified)      |
| Roof          | Concrete                |
| Heating       | Forced Air              |
| Fireplace     | Yes                     |
| Garage        | Garage, Attached        |
| Pool          | No                      |

Porch · 325 ft²

## TRANSACTION HISTORY

| DATE        | TYPE   | DEED       | PRICE     | \$/FT² | LOAN   |
|-------------|--------|------------|-----------|--------|--------|
| May 4, 2001 | Resale | Grant Deed | \$370,000 | \$124  | \$275K |

## ASSIGNED SCHOOLS

| SCHOOL                       | LEVEL      | GRADES | DISTANCE |
|------------------------------|------------|--------|----------|
| Huffaker Elementary School   | Elementary | KG–5   | 1.2 mi   |
| Edward L. Pine Middle School | Middle     | 6–8    | 2.7 mi   |
| Reno High School             | High       | 9–12   | 3.8 mi   |

District: Washoe County School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 89519

|                          |                            |                            |                                 |                         |                        |
|--------------------------|----------------------------|----------------------------|---------------------------------|-------------------------|------------------------|
| <b>50</b><br>CRIME INDEX | <b>90</b><br>AIR POLLUTION | <b>8,765</b><br>POPULATION | <b>\$155K</b><br>MEDIAN IN-COME | <b>47°F</b><br>AVG TEMP | <b>79%</b><br>SUNSHINE |
|--------------------------|----------------------------|----------------------------|---------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Owner occupied</b> |
|-----------|-----------------------|