

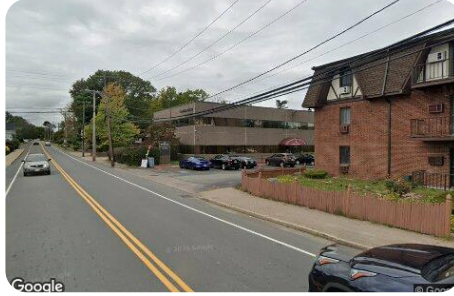
Condominium

**RESIDENTIAL**

# 21 WEST ST

RANDOLPH, MA 02368

**\$285,750** TopHap Estimate · \$275 / ft<sup>2</sup> · confidence 90 · as of Jun 23, 2026



**2**

BEDS

**1**

BATHS

**1,038 ft<sup>2</sup>**

LIVING AREA

**0.51 ac**

LOT SIZE

**1983**

YEAR BUILT

**1**

STORIES

**4**

ROOMS

## VALUATION

**\$286K**

\$257K low

\$314K high

Last Sale

**\$235,000 · Jan 10, 2022**

Est. Owner Equity

**\$109,500**

Loan-to-Value

**62%**

## TAX & ASSESSMENT

|                       |                |
|-----------------------|----------------|
| Property Tax          | \$2,786 (2025) |
| Assessed Value        | \$240,000      |
| Assessor Market Value | \$276,735      |

## PROPERTY FACTS

|               |                     |
|---------------|---------------------|
| Property Type | Condominium         |
| Style         | Condo/Apartment     |
| County        | NORFOLK             |
| Construction  | Frame (Unspecified) |
| Roof          | Asphalt             |
| Pool          | No                  |

Deck

## TRANSACTION HISTORY

| DATE         | TYPE              | DEED                                                                | PRICE     | \$/FT <sup>2</sup> | LOAN   |
|--------------|-------------------|---------------------------------------------------------------------|-----------|--------------------|--------|
| Jan 7, 2022  | Resale            | Quit Claim Arm'S Length For Ne States                               | \$235,000 | \$226              | \$176K |
| Aug 22, 2018 | Resale            | Condominium Deed                                                    | \$196,000 | \$189              |        |
| Mar 19, 2010 | Resale            | Grant Deed                                                          | \$82,000  | \$79               |        |
| Mar 16, 2010 | Non-arms-length   | One Of Committee, Strict Fore-closure, Sheriff, Or Redemption Deeds | \$119,250 | \$115              |        |
| Jan 14, 2005 | Recorded document | Grant Deed                                                          | \$1       | \$0                |        |
| Dec 28, 2004 | Financing         | Mortgage                                                            |           |                    | \$39K  |
| Dec 28, 2004 | Financing         | Mortgage                                                            |           |                    | \$157K |
| Aug 28, 2003 | Resale            | Grant Deed                                                          | \$150,000 | \$145              | \$143K |
| Oct 1, 2002  | Financing         | Mortgage                                                            |           |                    | \$50K  |
| Mar 29, 1999 | Resale            | Grant Deed                                                          | \$73,500  | \$71               | \$25K  |

## ASSIGNED SCHOOLS

| SCHOOL                           | LEVEL      | GRADES | DISTANCE |
|----------------------------------|------------|--------|----------|
| Randolph High School             | High       | 9–12   | 0.5 mi   |
| J F Kennedy Elementary School    | Elementary | PK–5   | 0.7 mi   |
| Randolph Community Middle School | Middle     | 6–8    | 1.4 mi   |

District: Randolph School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 02368

|                           |                             |                             |                                |                         |                        |
|---------------------------|-----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|
| <b>112</b><br>CRIME INDEX | <b>101</b><br>AIR POLLUTION | <b>36,419</b><br>POPULATION | <b>\$97K</b><br>MEDIAN IN-COME | <b>50°F</b><br>AVG TEMP | <b>52%</b><br>SUNSHINE |
|---------------------------|-----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Owner occupied</b> |
|-----------|-----------------------|