

Single Family Residential

**RESIDENTIAL**

# 1227 CLEAR RIDGE LN

RADCLIFF, KY 40160

**\$145,543** TopHap Estimate · \$142 / ft<sup>2</sup> · confidence 82 · as of Jun 23, 2026



**2**

BEDS

**1**

BATHS

**1,023 ft<sup>2</sup>**

LIVING AREA

**0.12 ac**

LOT SIZE

**1989**

YEAR BUILT

**1**

STORIES

**4**

ROOMS

## VALUATION

**\$146K**

**\$119K low**

**\$172K high**

Last Sale

**\$20,700 · Aug 24, 2015**

Est. Owner Equity

**\$145,543**

## TAX & ASSESSMENT

|                       |              |
|-----------------------|--------------|
| Property Tax          | \$613 (2025) |
| Assessed Value        | \$60,300     |
| Previous Assessed     | \$60,300     |
| Assessor Market Value | \$60,300     |

## PROPERTY FACTS

|               |                           |
|---------------|---------------------------|
| Property Type | Single Family Residential |
| Style         | Duplex Single             |
| County        | Hardin                    |
| Lot (acres)   | 0.12                      |
| Heating       | Central                   |
| Fireplace     | Single                    |
| Garage        | Garage, Attached          |
| Pool          | No                        |

Patio · 60 ft<sup>2</sup>

## CLIMATE RISK

19  
FLOOD

10  
WILDFIRE

87  
HEAT

94  
STORM

5  
DROUGHT

Scores 0–100; higher = greater projected risk. FEMA flood zone: minimal.

## TRANSACTION HISTORY

| DATE        | TYPE   | DEED          | PRICE    | \$/FT <sup>2</sup> | LOAN |
|-------------|--------|---------------|----------|--------------------|------|
| Aug 5, 2015 | Resale | Warranty Deed | \$20,700 | \$20               |      |

## ASSIGNED SCHOOLS

| SCHOOL                       | LEVEL      | GRADES | DISTANCE |
|------------------------------|------------|--------|----------|
| North Hardin High School     | High       | 9–12   | 2.0 mi   |
| James T. Alton Middle School | Middle     | 6–8    | 3.6 mi   |
| Woodland Elementary School   | Elementary | 1–5    | 3.9 mi   |

District: Hardin County School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

### NEIGHBORHOOD · ZIP 40160

|                           |                            |                             |                                |                         |                        |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|
| <b>133</b><br>CRIME INDEX | <b>85</b><br>AIR POLLUTION | <b>22,717</b><br>POPULATION | <b>\$60K</b><br>MEDIAN IN-COME | <b>56°F</b><br>AVG TEMP | <b>55%</b><br>SUNSHINE |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

### OWNERSHIP

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Absentee owner</b> |
|-----------|-----------------------|