

Manufactured, Modular, Pre-Fabricated Homes

RESIDENTIAL

4446 RANDLEMAN LAKE RD

RANDLEMAN, NC 27317



2

BATHS

1,568 ft<sup>2</sup>

LIVING AREA

0.46 ac

LOT SIZE

2001

YEAR BUILT

1

STORIES

VALUATION

Last Sale

\$29,500 · Oct 1, 2002

TAX & ASSESSMENT

|                       |                |
|-----------------------|----------------|
| Property Tax          | \$2,025 (2025) |
| Assessed Value        | \$178,730      |
| Previous Assessed     | \$178,730      |
| Assessor Market Value | \$178,730      |

## PROPERTY FACTS

|               |                                             |
|---------------|---------------------------------------------|
| Property Type | Manufactured, Modular, Pre-Fabricated Homes |
| Style         | Modular                                     |
| County        | Randolph                                    |
| Lot (acres)   | 0.46                                        |
| Foundation    | Raised (Unspecified)                        |
| Roof          | Asbestos                                    |
| Heating       | Central                                     |
| Cooling       | Central                                     |
| Fireplace     | Yes                                         |
| Pool          | Yes                                         |

Deck · 80 ft<sup>2</sup>

Patio · 114 ft<sup>2</sup>

## ASSIGNED SCHOOLS

| SCHOOL                      | LEVEL      | GRADES | DISTANCE |
|-----------------------------|------------|--------|----------|
| Randleman Middle School     | Middle     | 6–8    | 1.0 mi   |
| Randleman High School       | High       | 9–12   | 1.1 mi   |
| Randleman Elementary School | Elementary | PK–5   | 1.6 mi   |

District: Randolph County Schools

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

**NEIGHBORHOOD · ZIP 27317**

|                           |                            |                             |                                    |                         |                        |
|---------------------------|----------------------------|-----------------------------|------------------------------------|-------------------------|------------------------|
| <b>131</b><br>CRIME INDEX | <b>90</b><br>AIR POLLUTION | <b>17,656</b><br>POPULATION | <b>\$57K</b><br>MEDIAN IN-<br>COME | <b>59°F</b><br>AVG TEMP | <b>60%</b><br>SUNSHINE |
|---------------------------|----------------------------|-----------------------------|------------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

**OWNERSHIP**

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Owner occupied</b> |
|-----------|-----------------------|