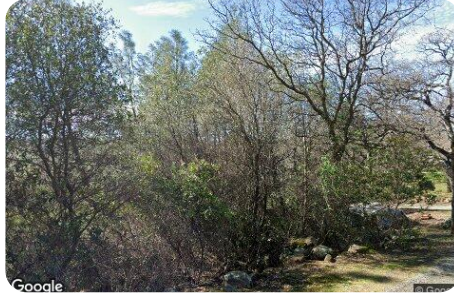


Single Family Residence **RESIDENTIAL**

# 16790 ROCKER RD

ROUGH AND READY, CA 95975

**\$395,762** TopHap Estimate · \$355 / ft² · confidence 96 · as of Jul 14, 2026



**2**  
BEDS

**1**  
BATHS

**1,116 ft²**  
LIVING AREA

**2.11 ac**  
LOT SIZE

**1963**  
YEAR BUILT

**1**  
STORIES

**2**  
ROOMS

## VALUATION

**\$396K**

\$380K low

\$412K high

Last Sale

**\$229,000 · Aug 28, 2015**

Est. Owner Equity

**\$162,089**

Loan-to-Value

**62%**

## TAX & ASSESSMENT

|                       |                |
|-----------------------|----------------|
| Property Tax          | \$3,072 (2025) |
| Assessed Value        | \$276,502      |
| Previous Assessed     | \$271,081      |
| Assessor Market Value | \$368,730      |

## PROPERTY FACTS

|               |                         |
|---------------|-------------------------|
| Property Type | Single Family Residence |
| Style         | Traditional/Old         |
| County        | NEVADA                  |
| Heating       | Baseboard               |
| Cooling       | Central                 |
| Fireplace     | Yes                     |
| Pool          | No                      |

Patio · 1,116 ft²

## TRANSACTION HISTORY

| DATE         | TYPE              | DEED                 | PRICE     | \$/FT² | LOAN   |
|--------------|-------------------|----------------------|-----------|--------|--------|
| Oct 26, 2022 | Financing         | Intrafamily Transfer |           |        |        |
| Aug 27, 2015 | Resale            | Grant Deed           | \$229,000 | \$205  | \$234K |
| Mar 13, 2015 | Quitclaim         | Quit Claim Transfer  |           |        |        |
| Oct 17, 2009 | Quitclaim         | Quit Claim Transfer  |           |        |        |
| Oct 17, 2009 | Recorded document | Affidavit Of Death   |           |        |        |
| Jun 20, 1988 | Recorded document | Grant Deed           |           |        |        |

## ASSIGNED SCHOOLS

| SCHOOL                   | LEVEL | GRADES | DISTANCE |
|--------------------------|-------|--------|----------|
| Nevada Union High School | High  | 9–12   | 6.1 mi   |

District: Nevada Joint Union High School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 95975

|                           |                            |                            |                                |                         |                        |
|---------------------------|----------------------------|----------------------------|--------------------------------|-------------------------|------------------------|
| <b>115</b><br>CRIME INDEX | <b>89</b><br>AIR POLLUTION | <b>1,885</b><br>POPULATION | <b>\$55K</b><br>MEDIAN IN-COME | <b>59°F</b><br>AVG TEMP | <b>78%</b><br>SUNSHINE |
|---------------------------|----------------------------|----------------------------|--------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Owner occupied</b> |
|-----------|-----------------------|