

Triplex (3 Units, Any Combination)

**RESIDENTIAL**

# 32 RIVERSIDE DR

ASHLAND, NH 03217



**3**

BEDS

**3**

BATHS

**1,400 ft²**

LIVING AREA

**0.12 ac**

LOT SIZE

**1890**

YEAR BUILT

**2**

STORIES

**9**

ROOMS

## VALUATION

Last Sale

**\$130,000 · Oct 27, 2003**

## TAX & ASSESSMENT

Property Tax

**\$4,816 (2025)**

Assessed Value

**\$250,950**

## PROPERTY FACTS

|               |                                    |
|---------------|------------------------------------|
| Property Type | Triplex (3 Units, Any Combination) |
| Style         | Triplex                            |
| County        | GRAFTON                            |
| Lot (acres)   | 0.12                               |
| Construction  | Frame (Unspecified)                |
| Roof          | Asphalt                            |
| Heating       | Hot Water                          |
| Pool          | No                                 |

## CLIMATE RISK

|             |               |            |             |               |
|-------------|---------------|------------|-------------|---------------|
| 95<br>FLOOD | 5<br>WILDFIRE | 51<br>HEAT | 94<br>STORM | 17<br>DROUGHT |
|-------------|---------------|------------|-------------|---------------|

Scores 0–100; higher = greater projected risk.

## TRANSACTION HISTORY

| DATE         | TYPE      | DEED                | PRICE | \$/FT <sup>2</sup> | LOAN   |
|--------------|-----------|---------------------|-------|--------------------|--------|
| Mar 24, 2024 | Quitclaim | Quit Claim Transfer |       |                    |        |
| Dec 12, 2007 | Financing | Mortgage            |       |                    | \$182K |

## ASSIGNED SCHOOLS

| SCHOOL                        | LEVEL      | GRADES | DISTANCE |
|-------------------------------|------------|--------|----------|
| Ashland Elementary School     | Elementary | KG–8   | 0.2 mi   |
| Plymouth Regional High School | High       | 9–12   | 5.8 mi   |

District: Pemi-Baker Regional School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

| NEIGHBORHOOD · ZIP 03217

|                                       |                                        |                                        |                                            |                                     |                                    |
|---------------------------------------|----------------------------------------|----------------------------------------|--------------------------------------------|-------------------------------------|------------------------------------|
| <div>157</div> <div>CRIME INDEX</div> | <div>80</div> <div>AIR POLLUTION</div> | <div>1,782</div> <div>POPULATION</div> | <div>\$69K</div> <div>MEDIAN IN-COME</div> | <div>44°F</div> <div>AVG TEMP</div> | <div>33%</div> <div>SUNSHINE</div> |
|---------------------------------------|----------------------------------------|----------------------------------------|--------------------------------------------|-------------------------------------|------------------------------------|

Index values: 100 = US average; lower is better.

| OWNERSHIP

|           |                |
|-----------|----------------|
| Occupancy | Absentee owner |
|-----------|----------------|