

Triplex (3 Units, Any Combination)

RESIDENTIAL

# 355 WARREN ST

FALL RIVER, MA 02721



9

BEDS

3

BATHS

2,670 ft<sup>2</sup>

LIVING AREA

2,919 ft<sup>2</sup>

LOT SIZE

1900

YEAR BUILT

3

STORIES

18

ROOMS

## VALUATION

Last Sale

\$168,000 · Jul 10, 2008

## TAX & ASSESSMENT

Property Tax

\$4,566 (2025)

Assessed Value

\$398,800

## PROPERTY FACTS

|               |                                           |
|---------------|-------------------------------------------|
| Property Type | <b>Triplex (3 Units, Any Combination)</b> |
| Style         | <b>Triplex</b>                            |
| County        | <b>BRISTOL</b>                            |
| Lot (acres)   | <b>0.07</b>                               |
| Construction  | <b>Frame (Unspecified)</b>                |
| Roof          | <b>Asphalt</b>                            |
| Heating       | <b>Steam</b>                              |
| Pool          | <b>No</b>                                 |

## TRANSACTION HISTORY

| DATE                | TYPE            | DEED                                                                | PRICE     | \$/FT² | LOAN   |
|---------------------|-----------------|---------------------------------------------------------------------|-----------|--------|--------|
| <b>Jan 13, 2010</b> | Financing       | Mortgage                                                            |           |        | \$176K |
| <b>Jul 10, 2008</b> | Resale          | Deed                                                                | \$168,000 | \$63   | \$173K |
| <b>Apr 3, 2008</b>  | Non-arms-length | One Of Committee, Strict Fore-closure, Sheriff, Or Redemption Deeds | \$191,250 | \$72   |        |
| <b>Apr 2, 2007</b>  | Financing       | Grant Deed                                                          |           |        | \$48K  |
| <b>Apr 2, 2007</b>  | Financing       | Grant Deed                                                          |           |        | \$240K |
| <b>Oct 7, 2005</b>  | Financing       | Mortgage                                                            |           |        | \$264K |
| <b>Feb 16, 2005</b> | Financing       | Mortgage                                                            |           |        | \$244K |
| <b>Aug 30, 2004</b> | Financing       | Mortgage                                                            |           |        | \$218K |
| <b>Jun 2, 2003</b>  | Financing       | Mortgage                                                            |           |        | \$174K |
| <b>Mar 29, 2002</b> | Resale          | Grant Deed                                                          | \$140,000 | \$52   | \$138K |
| <b>Sep 26, 1997</b> | Financing       | Mortgage                                                            |           |        | \$120K |
| <b>Mar 28, 1997</b> | Financing       | Mortgage                                                            |           |        | \$119K |
| <b>Apr 12, 1988</b> | Resale          | Grant Deed                                                          | \$136,000 | \$51   | \$122K |

## ASSIGNED SCHOOLS

| SCHOOL                                     | LEVEL      | GRADES | DISTANCE |
|--------------------------------------------|------------|--------|----------|
| <b>William S. Greene Elementary School</b> | Elementary | KG–5   | 0.1 mi   |
| <b>Matthew J. Kuss Middle School</b>       | Middle     | 6–8    | 1.4 mi   |
| <b>B.M.C. Durfee High School</b>           | High       | 9–12   | 2.2 mi   |

District: Fall River School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

|
 NEIGHBORHOOD · ZIP 02721

|                                       |                                        |                                         |                                            |                                     |                                    |
|---------------------------------------|----------------------------------------|-----------------------------------------|--------------------------------------------|-------------------------------------|------------------------------------|
| <div>129</div> <div>CRIME INDEX</div> | <div>96</div> <div>AIR POLLUTION</div> | <div>28,059</div> <div>POPULATION</div> | <div>\$57K</div> <div>MEDIAN IN-COME</div> | <div>50°F</div> <div>AVG TEMP</div> | <div>52%</div> <div>SUNSHINE</div> |
|---------------------------------------|----------------------------------------|-----------------------------------------|--------------------------------------------|-------------------------------------|------------------------------------|

Index values: 100 = US average; lower is better.

|
 OWNERSHIP

|           |                |
|-----------|----------------|
| Occupancy | Absentee owner |
|-----------|----------------|