

Single Family Residential

**RESIDENTIAL**

# 507 ROSE CREEK DR

RADCLIFF, KY 40160

**\$170,878** TopHap Estimate · \$152 / ft<sup>2</sup> · confidence 74 · as of Jul 14, 2026



**3**

BEDS

**1**

BATHS

**1,125 ft<sup>2</sup>**

LIVING AREA

**0.69 ac**

LOT SIZE

**1981**

YEAR BUILT

**1**

STORIES

## VALUATION

**\$171K**

\$127K low

\$215K high

Last Sale

**\$58,000 · Oct 14, 1996**

Est. Owner Equity

**\$100,878**

Loan-to-Value

**42%**

## TAX & ASSESSMENT

|                       |              |
|-----------------------|--------------|
| Property Tax          | \$580 (2025) |
| Assessed Value        | \$105,700    |
| Previous Assessed     | \$105,700    |
| Assessor Market Value | \$105,700    |

## PROPERTY FACTS

|               |                           |
|---------------|---------------------------|
| Property Type | Single Family Residential |
| Style         | Ranch                     |
| County        | Hardin                    |
| Lot (acres)   | 0.69                      |
| Foundation    | Raised (Unspecified)      |
| Heating       | Central                   |
| Garage        | Garage, Attached          |
| Pool          | No                        |

Patio · 192 ft²

## CLIMATE RISK

**1**  
FLOOD

**11**  
WILDFIRE

**87**  
HEAT

**94**  
STORM

**5**  
DROUGHT

Scores 0–100; higher = greater projected risk. FEMA flood zone: minimal.

## ASSIGNED SCHOOLS

| SCHOOL                       | LEVEL      | GRADES | DISTANCE |
|------------------------------|------------|--------|----------|
| North Hardin High School     | High       | 9–12   | 0.8 mi   |
| Radcliff Elementary School   | Elementary | 1–5    | 1.5 mi   |
| James T. Alton Middle School | Middle     | 6–8    | 2.1 mi   |

District: Hardin County School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

### NEIGHBORHOOD · ZIP 40160

|                           |                            |                             |                                |                         |                        |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|
| <b>133</b><br>CRIME INDEX | <b>85</b><br>AIR POLLUTION | <b>22,717</b><br>POPULATION | <b>\$60K</b><br>MEDIAN IN-COME | <b>56°F</b><br>AVG TEMP | <b>55%</b><br>SUNSHINE |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

### OWNERSHIP

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Owner occupied</b> |
|-----------|-----------------------|