

Condominium

**RESIDENTIAL**

# 10500 ROCKVILLE PIKE

ROCKVILLE, MD 20852

**\$288,151** TopHap Estimate · \$254 / ft<sup>2</sup> · confidence 90 · as of Jun 23, 2026



**1**

BATHS

**1,135 ft<sup>2</sup>**

LIVING AREA

**1,073 ft<sup>2</sup>**

LOT SIZE

**1965**

YEAR BUILT

## VALUATION

**\$288K**

\$259K low

\$317K high

Last Sale

**\$245,000 · Aug 7, 2008**

Est. Owner Equity

**\$148,151**

Loan-to-Value

**49%**

## TAX & ASSESSMENT

|                       |                |
|-----------------------|----------------|
| Property Tax          | \$2,739 (2025) |
| Assessed Value        | \$233,333      |
| Previous Assessed     | \$226,667      |
| Assessor Market Value | \$240,000      |

## PROPERTY FACTS

|               |                 |
|---------------|-----------------|
| Property Type | Condominium     |
| Style         | Condo/Apartment |
| County        | MONTGOMERY      |
| Lot (acres)   | 0.03            |
| Heating       | Yes             |
| Cooling       | Yes             |
| Pool          | No              |

## CLIMATE RISK

|                    |                       |                   |                    |                      |
|--------------------|-----------------------|-------------------|--------------------|----------------------|
| <b>78</b><br>FLOOD | <b>13</b><br>WILDFIRE | <b>79</b><br>HEAT | <b>84</b><br>STORM | <b>29</b><br>DROUGHT |
|--------------------|-----------------------|-------------------|--------------------|----------------------|

Scores 0–100; higher = greater projected risk.

## TRANSACTION HISTORY

| DATE        | TYPE              | DEED          | PRICE     | \$/FT² | LOAN |
|-------------|-------------------|---------------|-----------|--------|------|
| Jun 2, 2008 | Resale            | Grant Deed    | \$245,000 | \$216  |      |
| Mar 8, 2000 | Recorded document | Grant Deed    |           |        |      |
| Jan 5, 2000 | Non-arms-length   | Trustees Deed | \$81,000  | \$71   |      |

## ASSIGNED SCHOOLS

| SCHOOL                       | LEVEL      | GRADES | DISTANCE |
|------------------------------|------------|--------|----------|
| Walter Johnson High School   | High       | 9–12   | 1.3 mi   |
| Ashburton Elementary School  | Elementary | KG–5   | 1.3 mi   |
| North Bethesda Middle School | Middle     | 6–8    | 2.0 mi   |

District: Montgomery County Public Schools

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

### NEIGHBORHOOD · ZIP 20852

|                           |                            |                             |                                 |                         |                        |
|---------------------------|----------------------------|-----------------------------|---------------------------------|-------------------------|------------------------|
| <b>128</b><br>CRIME INDEX | <b>92</b><br>AIR POLLUTION | <b>51,764</b><br>POPULATION | <b>\$118K</b><br>MEDIAN IN-COME | <b>55°F</b><br>AVG TEMP | <b>57%</b><br>SUNSHINE |
|---------------------------|----------------------------|-----------------------------|---------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

### OWNERSHIP

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Owner occupied</b> |
|-----------|-----------------------|