

Single Family Residence **RESIDENTIAL**

# 10124 S PONDEROSA WAY

ROUGH AND READY, CA 95975

**\$474,011** TopHap Estimate · \$220 / ft<sup>2</sup> · confidence 91 · as of Jul 14, 2026



This site can't load Google Maps correctly.  
Do you own this website?  
g.co/streetviewerror/signature



This site can't load Google Maps correctly.  
Do you own this website?  
g.co/streetviewerror/signature



This site can't load Google Maps correctly.  
Do you own this website?  
g.co/staticmaperror/signature



This site can't load Google Maps correctly.  
Do you own this website?  
g.co/staticmaperror/signature

**3**

BEDS

**2**

BATHS

**2,152 ft<sup>2</sup>**

LIVING AREA

**1.55 ac**

LOT SIZE

**1956**

YEAR BUILT

**1**

STORIES

**3**

ROOMS

**2**

PARKING

## VALUATION

**\$474K**

\$430K low

\$518K high

Last Sale

**\$475,000 · Mar 9, 2026**

Est. Owner Equity

**\$51,749**

Loan-to-Value

**89%**

## TAX & ASSESSMENT

|                       |                |
|-----------------------|----------------|
| Property Tax          | \$4,206 (2025) |
| Assessed Value        | \$373,753      |
| Previous Assessed     | \$366,426      |
| Assessor Market Value | \$633,240      |

## PROPERTY FACTS

|               |                         |
|---------------|-------------------------|
| Property Type | Single Family Residence |
| Style         | Traditional/Old         |
| County        | NEVADA                  |
| Heating       | Central                 |
| Cooling       | Central                 |
| Fireplace     | Yes                     |
| Garage        | Garage, Attached        |
| Pool          | No                      |

Patio · 1,000 ft²

Guest house

## TRANSACTION HISTORY

| DATE         | TYPE              | DEED                | PRICE     | \$/FT² | LOAN   |
|--------------|-------------------|---------------------|-----------|--------|--------|
| Mar 2, 2026  | Resale            | Grant Deed          | \$475,000 | \$221  | \$422K |
| Jun 9, 2004  | Quitclaim         | Quit Claim Transfer |           |        | \$100K |
| Aug 14, 2002 | Recorded document | Grant Deed          |           |        |        |
| Aug 1, 2002  | Quitclaim         | Quit Claim Transfer |           |        | \$100K |
| Jul 2, 2001  | Quitclaim         | Quit Claim Transfer |           |        |        |
| Jul 24, 1996 | Resale            | Grant Deed          | \$225,000 | \$105  | \$180K |
| Jan 12, 1996 | Quitclaim         | Quit Claim Transfer |           |        |        |
| Jul 28, 1988 | Recorded document | Grant Deed          |           |        |        |

## ASSIGNED SCHOOLS

| SCHOOL                   | LEVEL | GRADES | DISTANCE |
|--------------------------|-------|--------|----------|
| Nevada Union High School | High  | 9–12   | 3.7 mi   |

District: Nevada Joint Union High School District



This site can't load Google Maps correctly.

Do you own this website?  
[g.co/staticmaperror/signature](https://g.co/staticmaperror/signature)

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 95975

|                           |                            |                            |                                |                         |                        |
|---------------------------|----------------------------|----------------------------|--------------------------------|-------------------------|------------------------|
| <b>115</b><br>CRIME INDEX | <b>89</b><br>AIR POLLUTION | <b>1,885</b><br>POPULATION | <b>\$55K</b><br>MEDIAN IN-COME | <b>59°F</b><br>AVG TEMP | <b>78%</b><br>SUNSHINE |
|---------------------------|----------------------------|----------------------------|--------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Owner occupied</b> |
|-----------|-----------------------|