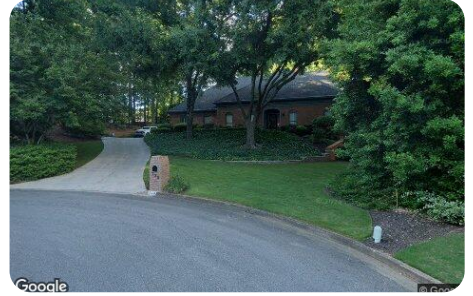


Single Family Residence **RESIDENTIAL**

# 735 ASHCREEK CT

ROSWELL, GA 30075

**\$892,191** TopHap Estimate · \$205 / ft<sup>2</sup> · confidence 90 · as of Jul 14, 2026



**5**

BEDS

**4.5**

BATHS

**4,360 ft<sup>2</sup>**

LIVING AREA

**0.89 ac**

LOT SIZE

**1987**

YEAR BUILT

**2**

STORIES

**9**

ROOMS

## VALUATION

**\$892K**

\$807K low

\$977K high

Last Sale

**\$252,500 · Jul 29, 1994**

Est. Owner Equity

**\$560,191**

Loan-to-Value

**35%**

## TAX & ASSESSMENT

|                       |                |
|-----------------------|----------------|
| Property Tax          | \$2,278 (2025) |
| Assessed Value        | \$345,880      |
| Previous Assessed     | \$197,640      |
| Assessor Market Value | \$864,700      |

## PROPERTY FACTS

|               |                         |
|---------------|-------------------------|
| Property Type | Single Family Residence |
| Style         | Conventional            |
| County        | FULTON                  |
| Lot (acres)   | 0.89                    |
| Heating       | Yes                     |
| Cooling       | Yes                     |
| Fireplace     | Yes                     |
| Pool          | No                      |
| View          | Neighborhood / Spot     |

Patio · 42 ft²

Porch · 56 ft²

## CLIMATE RISK

|            |                |            |             |               |
|------------|----------------|------------|-------------|---------------|
| 1<br>FLOOD | 14<br>WILDFIRE | 85<br>HEAT | 94<br>STORM | 45<br>DROUGHT |
|------------|----------------|------------|-------------|---------------|

Scores 0–100; higher = greater projected risk.

## ASSIGNED SCHOOLS

| SCHOOL                          | LEVEL      | GRADES | DISTANCE |
|---------------------------------|------------|--------|----------|
| Mountain Park Elementary School | Elementary | KG–5   | 0.7 mi   |
| Roswell High School             | High       | 9–12   | 0.8 mi   |
| Crabapple Middle School         | Middle     | 6–8    | 2.5 mi   |

District: Fulton County School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

### NEIGHBORHOOD · ZIP 30075

|                          |                            |                             |                                 |                         |                        |
|--------------------------|----------------------------|-----------------------------|---------------------------------|-------------------------|------------------------|
| <b>28</b><br>CRIME INDEX | <b>83</b><br>AIR POLLUTION | <b>58,252</b><br>POPULATION | <b>\$152K</b><br>MEDIAN IN-COME | <b>60°F</b><br>AVG TEMP | <b>61%</b><br>SUNSHINE |
|--------------------------|----------------------------|-----------------------------|---------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

### OWNERSHIP

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Owner occupied</b> |
|-----------|-----------------------|