

Townhouse

**RESIDENTIAL**

# 5695 CASCADE RUN SW

ATLANTA, GA 30336

**\$245,614** TopHap Estimate · \$162 / ft<sup>2</sup> · confidence 95 · as of Jul 14, 2026



**3**

BEDS

**2.5**

BATHS

**1,520 ft<sup>2</sup>**

LIVING AREA

**1,171 ft<sup>2</sup>**

LOT SIZE

**2005**

YEAR BUILT

**2**

STORIES

**7**

ROOMS

## VALUATION

**\$246K**

\$234K low

\$257K high

Last Sale

**\$270,000 · Mar 17, 2023**

Est. Owner Equity

**\$0**

Loan-to-Value

**101%**

## TAX & ASSESSMENT

|                       |                |
|-----------------------|----------------|
| Property Tax          | \$3,488 (2025) |
| Assessed Value        | \$108,000      |
| Previous Assessed     | \$123,240      |
| Assessor Market Value | \$270,000      |

## PROPERTY FACTS

|               |                     |
|---------------|---------------------|
| Property Type | Townhouse           |
| Style         | Townhouse           |
| County        | FULTON              |
| Lot (acres)   | 0.03                |
| Heating       | Yes                 |
| Cooling       | Yes                 |
| Fireplace     | Yes                 |
| Pool          | No                  |
| View          | Neighborhood / Spot |

Patio · 80 ft²

## CLIMATE RISK

|            |                |            |             |               |
|------------|----------------|------------|-------------|---------------|
| 1<br>FLOOD | 17<br>WILDFIRE | 86<br>HEAT | 90<br>STORM | 31<br>DROUGHT |
|------------|----------------|------------|-------------|---------------|

Scores 0–100; higher = greater projected risk.

## TRANSACTION HISTORY

| DATE         | TYPE              | DEED          | PRICE     | \$/FT² | LOAN   |
|--------------|-------------------|---------------|-----------|--------|--------|
| Mar 9, 2023  | Resale            | Warranty Deed | \$270,000 | \$178  | \$265K |
| Aug 30, 2022 | Financing         | Warranty Deed |           |        | \$50M  |
| Nov 19, 2021 | Resale            | Warranty Deed | \$250,000 | \$164  |        |
| Apr 12, 2013 | Resale            | Warranty Deed | \$75,000  | \$49   |        |
| Apr 17, 2013 | Resale            | Warranty Deed | \$90,000  | \$59   |        |
| Sep 7, 2010  | Recorded document | Grant Deed    |           |        |        |
| Aug 30, 2011 | Financing         | Grant Deed    |           |        | \$77K  |
| Sep 7, 2010  | Foreclosure sale  | Trustees Deed | \$71,800  | \$47   |        |
| Sep 7, 2010  | Recorded document | Grant Deed    |           |        |        |

|             |        |            |           |       |        |
|-------------|--------|------------|-----------|-------|--------|
| Aug 3, 2007 | Resale | Grant Deed | \$189,900 | \$125 | \$152K |
| Aug 3, 2007 | Resale | Grant Deed | \$189,900 | \$125 |        |

## ASSIGNED SCHOOLS

| SCHOOL                        | LEVEL      | GRADES | DISTANCE |
|-------------------------------|------------|--------|----------|
| A. Philip Randolph Elementary | Elementary | PK–5   | 1.7 mi   |
| Sandtown Middle School        | Middle     | 6–8    | 2.0 mi   |
| Westlake High School          | High       | 9–12   | 2.7 mi   |

District: Fulton County School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 30336

|                   |                     |                     |                         |                  |                 |
|-------------------|---------------------|---------------------|-------------------------|------------------|-----------------|
| 96<br>CRIME INDEX | 87<br>AIR POLLUTION | 4,857<br>POPULATION | \$78K<br>MEDIAN IN-COME | 61°F<br>AVG TEMP | 61%<br>SUNSHINE |
|-------------------|---------------------|---------------------|-------------------------|------------------|-----------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                |
|-----------|----------------|
| Occupancy | Owner occupied |
|-----------|----------------|