

Single Family Residence **RESIDENTIAL**

# 2908 ASHBROOK DR

ROCKFORD, IL 61109

**\$141,287** TopHap Estimate · \$75 / ft<sup>2</sup> · confidence 94 · as of Jul 14, 2026



**3**

BEDS

**1**

BATHS

**1,872 ft<sup>2</sup>**

LIVING AREA

**0.21 ac**

LOT SIZE

**1964**

YEAR BUILT

**1**

STORIES

## VALUATION

**\$141K**

\$132K low

\$150K high

Est. Owner Equity

**\$88,342**

Loan-to-Value

**32%**

## TAX & ASSESSMENT

|                       |                |
|-----------------------|----------------|
| Property Tax          | \$3,319 (2025) |
| Assessed Value        | \$45,157       |
| Previous Assessed     | \$40,847       |
| Assessor Market Value | \$135,471      |

## PROPERTY FACTS

|               |                         |
|---------------|-------------------------|
| Property Type | Single Family Residence |
| County        | WINNEBAGO               |
| Lot (acres)   | 0.21                    |
| Construction  | Frame (Unspecified)     |
| Roof          | Asphalt                 |
| Heating       | Central                 |
| Cooling       | Central                 |
| Pool          | No                      |

## TRANSACTION HISTORY

| DATE         | TYPE      | DEED                | PRICE    | \$/FT <sup>2</sup> | LOAN  |
|--------------|-----------|---------------------|----------|--------------------|-------|
| May 31, 2013 | Quitclaim | Quit Claim Transfer |          |                    |       |
| Aug 16, 1999 | Financing | Grant Deed          |          |                    | \$30K |
| Apr 13, 1998 | Resale    | Grant Deed          | \$74,000 | \$40               | \$74K |

## ASSIGNED SCHOOLS

| SCHOOL                    | LEVEL      | GRADES | DISTANCE |
|---------------------------|------------|--------|----------|
| Hillman Elementary School | Elementary | KG–5   | 0.2 mi   |
| Flinn Middle School       | Middle     | 6–8    | 0.5 mi   |
| Jefferson High School     | High       | 9–12   | 2.0 mi   |

District: Rockford School District 205

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 61109

|                           |                            |                             |                                |                         |                        |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|
| <b>100</b><br>CRIME INDEX | <b>88</b><br>AIR POLLUTION | <b>26,851</b><br>POPULATION | <b>\$62K</b><br>MEDIAN IN-COME | <b>48°F</b><br>AVG TEMP | <b>52%</b><br>SUNSHINE |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Owner occupied</b> |
|-----------|-----------------------|