

Single Family Residence **RESIDENTIAL**

# 2116 ROCKWELL ST

ALTON, IL 62002

**\$59,673** TopHap Estimate · \$67 / ft<sup>2</sup> · confidence 78 · as of Jul 14, 2026



**2**

BEDS

**1**

BATHS

**894 ft<sup>2</sup>**

LIVING AREA

**0.13 ac**

LOT SIZE

**1945**

YEAR BUILT

**1**

STORIES

**5**

ROOMS

## VALUATION

**\$60K**

\$47K low

\$73K high

Last Sale

**\$8,282 · Sep 26, 2006**

Est. Owner Equity

**\$25,673**

Loan-to-Value

**55%**

## TAX & ASSESSMENT

|                       |                |
|-----------------------|----------------|
| Property Tax          | \$1,181 (2025) |
| Assessed Value        | \$20,750       |
| Previous Assessed     | \$18,770       |
| Assessor Market Value | \$62,250       |

## PROPERTY FACTS

|               |                         |
|---------------|-------------------------|
| Property Type | Single Family Residence |
| County        | MADISON                 |
| Lot (acres)   | 0.13                    |
| Construction  | Frame (Unspecified)     |
| Foundation    | No Foundation           |
| Roof          | Shingle                 |
| Heating       | Yes                     |
| Cooling       | Central                 |
| Pool          | No                      |

## CLIMATE RISK

|            |                |            |             |              |
|------------|----------------|------------|-------------|--------------|
| 1<br>FLOOD | 32<br>WILDFIRE | 83<br>HEAT | 71<br>STORM | 4<br>DROUGHT |
|------------|----------------|------------|-------------|--------------|

Scores 0–100; higher = greater projected risk.

## TRANSACTION HISTORY

| DATE         | TYPE            | DEED                | PRICE    | \$/FT <sup>2</sup> | LOAN  |
|--------------|-----------------|---------------------|----------|--------------------|-------|
| Nov 27, 2020 | Quitclaim       | Quit Claim Transfer |          |                    |       |
| Aug 5, 2006  | Quitclaim       | Quit Claim Transfer | \$8,282  | \$9                |       |
| Apr 20, 2000 | Non-arms-length | Grant Deed          | \$32,000 | \$36               | \$34K |
| May 24, 1999 | Resale          | Grant Deed          | \$31,500 | \$35               | \$25K |

## ASSIGNED SCHOOLS

| SCHOOL                          | LEVEL      | GRADES | DISTANCE |
|---------------------------------|------------|--------|----------|
| Alton Middle School             | Middle     | 6–8    | 0.3 mi   |
| Alton High School               | High       | 9–12   | 1.9 mi   |
| Lewis & Clark Elementary School | Elementary | KG–1   | 4.3 mi   |

District: Alton Community Unit School District 11

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

NEIGHBORHOOD · ZIP 62002

|                                       |                                        |                                         |                                            |                                     |                                    |
|---------------------------------------|----------------------------------------|-----------------------------------------|--------------------------------------------|-------------------------------------|------------------------------------|
| <div>135</div> <div>CRIME INDEX</div> | <div>85</div> <div>AIR POLLUTION</div> | <div>28,813</div> <div>POPULATION</div> | <div>\$61K</div> <div>MEDIAN IN-COME</div> | <div>55°F</div> <div>AVG TEMP</div> | <div>59%</div> <div>SUNSHINE</div> |
|---------------------------------------|----------------------------------------|-----------------------------------------|--------------------------------------------|-------------------------------------|------------------------------------|

Index values: 100 = US average; lower is better.

OWNERSHIP

|           |                |
|-----------|----------------|
| Occupancy | Owner occupied |
|-----------|----------------|