

Single Family Residence **RESIDENTIAL**

# 1107 ROBERT DR

GODFREY, IL 62035

**\$255,592** TopHap Estimate · \$135 / ft<sup>2</sup> · confidence 93 · as of Jul 14, 2026



**4**

BEDS

**2**

BATHS

**1,892 ft<sup>2</sup>**

LIVING AREA

**0.27 ac**

LOT SIZE

**1988**

YEAR BUILT

**1**

STORIES

**8**

ROOMS

## VALUATION

**\$256K**

**\$238K low**

**\$273K high**

Last Sale

**\$230,000 · Jan 7, 2022**

Est. Owner Equity

**\$0**

Loan-to-Value

**123%**

## TAX & ASSESSMENT

|                       |                |
|-----------------------|----------------|
| Property Tax          | \$6,831 (2025) |
| Assessed Value        | \$108,210      |
| Previous Assessed     | \$101,170      |
| Assessor Market Value | \$324,630      |

## PROPERTY FACTS

|               |                                       |
|---------------|---------------------------------------|
| Property Type | Single Family Residence               |
| Style         | Ranch                                 |
| County        | MADISON                               |
| Lot (acres)   | 0.27                                  |
| Construction  | Masonry/Concrete Masonry Units (Cmus) |
| Heating       | Yes                                   |
| Cooling       | Central                               |
| Fireplace     | Yes                                   |
| Garage        | Garage, Attached                      |
| Pool          | No                                    |

Patio · 240 ft²

## CLIMATE RISK

**1**  
FLOOD

**30**  
WILDFIRE

**84**  
HEAT

**71**  
STORM

**4**  
DROUGHT

Scores 0–100; higher = greater projected risk.

## TRANSACTION HISTORY

| DATE         | TYPE   | DEED          | PRICE     | \$/FT² | LOAN   |
|--------------|--------|---------------|-----------|--------|--------|
| Dec 16, 2021 | Resale | Warranty Deed | \$230,000 | \$122  | \$196K |

## ASSIGNED SCHOOLS

| SCHOOL                          | LEVEL      | GRADES | DISTANCE |
|---------------------------------|------------|--------|----------|
| Lewis & Clark Elementary School | Elementary | KG–1   | 2.0 mi   |
| Alton High School               | High       | 9–12   | 2.4 mi   |
| Alton Middle School             | Middle     | 6–8    | 3.7 mi   |

District: Alton Community Unit School District 11

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 62035

|                          |                            |                             |                                |                         |                        |
|--------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|
| <b>72</b><br>CRIME INDEX | <b>84</b><br>AIR POLLUTION | <b>16,450</b><br>POPULATION | <b>\$84K</b><br>MEDIAN IN-COME | <b>55°F</b><br>AVG TEMP | <b>59%</b><br>SUNSHINE |
|--------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Owner occupied</b> |
|-----------|-----------------------|