

Residential - Vacant Land

**RESIDENTIAL**

# 3520 ROSENBERG LN

GODFREY, IL 62035



**3**

BEDS

**1**

BATHS

**1,730 ft²**

LIVING AREA

**0.74 ac**

LOT SIZE

**1935**

YEAR BUILT

**1**

STORIES

**7**

ROOMS

## VALUATION

Last Sale

**\$175,000 · Dec 28, 2020**

## TAX & ASSESSMENT

|                       |                       |
|-----------------------|-----------------------|
| Property Tax          | <b>\$2,528 (2025)</b> |
| Assessed Value        | <b>\$37,820</b>       |
| Previous Assessed     | <b>\$35,360</b>       |
| Assessor Market Value | <b>\$113,460</b>      |

## PROPERTY FACTS

|               |                           |
|---------------|---------------------------|
| Property Type | Residential - Vacant Land |
| Style         | Conventional              |
| County        | MADISON                   |
| Lot (acres)   | 0.74                      |
| Construction  | Frame (Unspecified)       |
| Heating       | Central                   |
| Cooling       | Central                   |
| Fireplace     | Yes                       |
| Pool          | No                        |

Patio · 636 ft²

## CLIMATE RISK

|            |                |            |             |              |
|------------|----------------|------------|-------------|--------------|
| 1<br>FLOOD | 32<br>WILDFIRE | 85<br>HEAT | 71<br>STORM | 4<br>DROUGHT |
|------------|----------------|------------|-------------|--------------|

Scores 0–100; higher = greater projected risk.

## ASSIGNED SCHOOLS

| SCHOOL                         | LEVEL      | GRADES | DISTANCE |
|--------------------------------|------------|--------|----------|
| Gilson Brown Elementary School | Elementary | KG–1   | 2.3 mi   |
| Alton High School              | High       | 9–12   | 5.5 mi   |
| Alton Middle School            | Middle     | 6–8    | 6.0 mi   |

District: Alton Community Unit School District 11

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 62035

|                   |                     |                      |                         |                  |                 |
|-------------------|---------------------|----------------------|-------------------------|------------------|-----------------|
| 72<br>CRIME INDEX | 84<br>AIR POLLUTION | 16,450<br>POPULATION | \$84K<br>MEDIAN IN-COME | 55°F<br>AVG TEMP | 59%<br>SUNSHINE |
|-------------------|---------------------|----------------------|-------------------------|------------------|-----------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                |
|-----------|----------------|
| Occupancy | Owner occupied |
|-----------|----------------|