

Mobile Home

**RESIDENTIAL**

# 105 ROBINSON LN

SLIPPERY ROCK, PA 16057



**1.27 ac**

LOT SIZE

## VALUATION

Last Sale

**\$20,000 · Sep 28, 2020**

## TAX & ASSESSMENT

|                       |                     |
|-----------------------|---------------------|
| Property Tax          | <b>\$415 (2026)</b> |
| Assessed Value        | <b>\$12,880</b>     |
| Assessor Market Value | <b>\$12,880</b>     |

## PROPERTY FACTS

|               |                    |
|---------------|--------------------|
| Property Type | <b>Mobile Home</b> |
| Style         | <b>Mobile Home</b> |
| County        | <b>BUTLER</b>      |

|              |      |
|--------------|------|
| Lot (acres)  | 1.27 |
| Construction | Log  |
| Pool         | No   |

Porch · 480 ft²

## CLIMATE RISK

35  
FLOOD

7  
WILDFIRE

65  
HEAT

79  
STORM

36  
DROUGHT

Scores 0–100; higher = greater projected risk. FEMA flood zone: 1 percent flood zone.

## TRANSACTION HISTORY

| DATE         | TYPE   | DEED       | PRICE    | \$/FT² | LOAN |
|--------------|--------|------------|----------|--------|------|
| Sep 28, 2020 | Resale | Grant Deed | \$3,489  |        |      |
| Sep 28, 2020 | Resale | Grant Deed | \$20,000 |        |      |

## ASSIGNED SCHOOLS

| SCHOOL                               | LEVEL      | GRADES | DISTANCE |
|--------------------------------------|------------|--------|----------|
| Slippery Rock Area Elementary School | Elementary | KG–5   | 3.4 mi   |
| Slippery Rock Area High School       | High       | 9–12   | 3.7 mi   |
| Slippery Rock Area Middle School     | Middle     | 6–8    | 3.9 mi   |

District: Slippery Rock Area School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

**NEIGHBORHOOD · ZIP 16057**

|                           |                            |                             |                                    |                         |                        |
|---------------------------|----------------------------|-----------------------------|------------------------------------|-------------------------|------------------------|
| <b>139</b><br>CRIME INDEX | <b>96</b><br>AIR POLLUTION | <b>15,539</b><br>POPULATION | <b>\$59K</b><br>MEDIAN IN-<br>COME | <b>48°F</b><br>AVG TEMP | <b>45%</b><br>SUNSHINE |
|---------------------------|----------------------------|-----------------------------|------------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

**OWNERSHIP**

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Owner occupied</b> |
|-----------|-----------------------|