

Single Family Residence

**RESIDENTIAL**

# 28280 STATE ROUTE 31

RICHWOOD, OH 43344

**\$145,276** TopHap Estimate · \$112 / ft<sup>2</sup> · confidence 55 · as of Jul 14, 2026



**4**

BEDS

**1**

BATHS

**1,302 ft<sup>2</sup>**

LIVING AREA

**3.69 ac**

LOT SIZE

**1900**

YEAR BUILT

**2**

STORIES

**6**

ROOMS

**2**

PARKING

## VALUATION

**\$145K**

\$81K low

\$210K high

Last Sale

**\$40,000 · Sep 2, 2005**

Est. Owner Equity

**\$110,276**

Loan-to-Value

**23%**

## TAX & ASSESSMENT

|                       |                |
|-----------------------|----------------|
| Property Tax          | \$2,312 (2025) |
| Assessed Value        | \$59,930       |
| Previous Assessed     | \$42,360       |
| Assessor Market Value | \$171,210      |

## PROPERTY FACTS

|               |                         |
|---------------|-------------------------|
| Property Type | Single Family Residence |
| County        | Union                   |
| Lot (acres)   | 3.69                    |
| Construction  | Frame (Unspecified)     |
| Roof          | Shingle                 |
| Heating       | None                    |
| Garage        | Mixed                   |

Deck · 24 ft²

Patio · 24 ft²

Porch · 556 ft²

## CLIMATE RISK

**1**  
FLOOD

**16**  
WILDFIRE

**73**  
HEAT

**84**  
STORM

**25**  
DROUGHT

Scores 0–100; higher = greater projected risk. FEMA flood zone: minimal.

## TRANSACTION HISTORY

| DATE         | TYPE      | DEED                 | PRICE    | \$/FT² | LOAN |
|--------------|-----------|----------------------|----------|--------|------|
| Oct 10, 2024 | Financing | Intrafamily Transfer |          |        |      |
| Sep 2, 2005  | Resale    | Grant Deed           | \$40,000 | \$31   |      |

## ASSIGNED SCHOOLS

| SCHOOL                        | LEVEL      | GRADES | DISTANCE |
|-------------------------------|------------|--------|----------|
| North Union Elementary School | Elementary | PK–5   | 6.2 mi   |
| North Union Middle School     | Middle     | 6–8    | 6.2 mi   |
| North Union High School       | High       | 9–12   | 6.5 mi   |

District: North Union Local School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 43344

|                           |                             |                            |                                |                         |                        |
|---------------------------|-----------------------------|----------------------------|--------------------------------|-------------------------|------------------------|
| <b>130</b><br>CRIME INDEX | <b>188</b><br>AIR POLLUTION | <b>6,854</b><br>POPULATION | <b>\$75K</b><br>MEDIAN IN-COME | <b>51°F</b><br>AVG TEMP | <b>49%</b><br>SUNSHINE |
|---------------------------|-----------------------------|----------------------------|--------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                |
|-----------|----------------|
| Occupancy | Owner occupied |
|-----------|----------------|