

Single Family Residence **RESIDENTIAL**

# 1943 RIGBY ST

MONTGOMERY, AL 36110

**\$49,635** TopHap Estimate · \$53 / ft<sup>2</sup> · confidence 87 · as of Jul 14, 2026



**3**

BEDS

**1**

BATHS

**936 ft<sup>2</sup>**

LIVING AREA

**0.25 ac**

LOT SIZE

**1960**

YEAR BUILT

**1**

STORIES

**5**

ROOMS

## VALUATION

**\$50K**

\$43K low

\$56K high

Est. Owner Equity

**\$0**

Loan-to-Value

**149%**

## TAX & ASSESSMENT

|                       |              |
|-----------------------|--------------|
| Property Tax          | \$565 (2025) |
| Assessed Value        | \$11,560     |
| Previous Assessed     | \$11,560     |
| Assessor Market Value | \$57,800     |

## PROPERTY FACTS

|               |                         |
|---------------|-------------------------|
| Property Type | Single Family Residence |
| County        | Montgomery              |
| Lot (acres)   | 0.25                    |
| Foundation    | Concrete                |
| Roof          | Shingle                 |
| Heating       | Forced Air              |
| Cooling       | Yes                     |
| Pool          | No                      |

Porch · 78 ft²

## CLIMATE RISK

1  
FLOOD

24  
WILDFIRE

99  
HEAT

76  
STORM

9  
DROUGHT

Scores 0–100; higher = greater projected risk.

## TRANSACTION HISTORY

| DATE         | TYPE   | DEED          | PRICE    | \$/FT² | LOAN  |
|--------------|--------|---------------|----------|--------|-------|
| Jan 16, 2007 | Resale | Warranty Deed | \$73,617 | \$79   | \$72K |

## ASSIGNED SCHOOLS

| SCHOOL                             | LEVEL      | GRADES | DISTANCE |
|------------------------------------|------------|--------|----------|
| Highland Gardens Elementary School | Elementary | PK–5   | 0.6 mi   |
| Capitol Heights Middle School      | Middle     | 6–8    | 1.8 mi   |
| Robert E. Lee High School          | High       | 9–12   | 2.0 mi   |

District: Montgomery County School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

### **NEIGHBORHOOD · ZIP 36110**

|                           |                            |                             |                                |                         |                        |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|
| <b>107</b><br>CRIME INDEX | <b>72</b><br>AIR POLLUTION | <b>10,137</b><br>POPULATION | <b>\$50K</b><br>MEDIAN IN-COME | <b>65°F</b><br>AVG TEMP | <b>59%</b><br>SUNSHINE |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

### **OWNERSHIP**

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Absentee owner</b> |
|-----------|-----------------------|