

Single Family Residence **RESIDENTIAL**

# 1150 RUSHTON ST

OGDEN, UT 84401

**\$319,588** TopHap Estimate · \$426 / ft<sup>2</sup> · confidence 94 · as of Jul 14, 2026



**2**  
BEDS

**1**  
BATHS

**750 ft<sup>2</sup>**  
LIVING AREA

**0.14 ac**  
LOT SIZE

**1952**  
YEAR BUILT

**1**  
STORIES

**7**  
ROOMS

**1**  
PARKING

## VALUATION

**\$320K**

\$301K low

\$338K high

Est. Owner Equity

**\$319,588**

## TAX & ASSESSMENT

|                       |                |
|-----------------------|----------------|
| Property Tax          | \$2,293 (2025) |
| Assessed Value        | \$299,843      |
| Previous Assessed     | \$283,160      |
| Assessor Market Value | \$299,843      |

## PROPERTY FACTS

|               |                                  |
|---------------|----------------------------------|
| Property Type | Single Family Residence          |
| County        | WEBER                            |
| Lot (acres)   | 0.14                             |
| Construction  | Frame (Unspecified)              |
| Roof          | Shingle                          |
| Heating       | Forced Air With Air Conditioning |
| Cooling       | None                             |
| Garage        | Garage, Detached                 |
| Pool          | No                               |

## CLIMATE RISK

|             |                |            |             |               |
|-------------|----------------|------------|-------------|---------------|
| 89<br>FLOOD | 26<br>WILDFIRE | 75<br>HEAT | 54<br>STORM | 44<br>DROUGHT |
|-------------|----------------|------------|-------------|---------------|

Scores 0–100; higher = greater projected risk. FEMA flood zone: minimal.

## TRANSACTION HISTORY

| DATE         | TYPE              | DEED                 | PRICE | \$/FT <sup>2</sup> | LOAN |
|--------------|-------------------|----------------------|-------|--------------------|------|
| Nov 27, 2024 | Financing         | Intrafamily Transfer |       |                    |      |
| Dec 23, 2010 | Quitclaim         | Quit Claim Transfer  |       |                    |      |
| Dec 23, 2010 | Recorded document | Affidavit Of Death   |       |                    |      |

## ASSIGNED SCHOOLS

| SCHOOL                        | LEVEL      | GRADES | DISTANCE |
|-------------------------------|------------|--------|----------|
| New Bridge School             | Elementary | KG–6   | 0.7 mi   |
| Mound Fort Junior High School | Middle     | 7–9    | 0.9 mi   |
| Ogden High School             | High       | 10–12  | 1.2 mi   |

District: Ogden School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 84401

|                           |                             |                             |                                |                         |                        |
|---------------------------|-----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|
| <b>113</b><br>CRIME INDEX | <b>107</b><br>AIR POLLUTION | <b>44,893</b><br>POPULATION | <b>\$75K</b><br>MEDIAN IN-COME | <b>48°F</b><br>AVG TEMP | <b>66%</b><br>SUNSHINE |
|---------------------------|-----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Absentee owner</b> |
|-----------|-----------------------|