

Single Family Residence **RESIDENTIAL**

# 1506 RUSHTON ST

OGDEN, UT 84401

**\$423,141** TopHap Estimate · \$410 / ft<sup>2</sup> · confidence 91 · as of Jul 14, 2026



**4**

BEDS

**1.5**

BATHS

**1,032 ft<sup>2</sup>**

LIVING AREA

**0.32 ac**

LOT SIZE

**1958**

YEAR BUILT

**1**

STORIES

**10**

ROOMS

## VALUATION

**\$423K**

\$387K low

\$459K high

Est. Owner Equity

**\$348,141**

Loan-to-Value

**18%**

## TAX & ASSESSMENT

|                       |                |
|-----------------------|----------------|
| Property Tax          | \$2,891 (2025) |
| Assessed Value        | \$435,842      |
| Previous Assessed     | \$365,643      |
| Assessor Market Value | \$435,842      |

## PROPERTY FACTS

|               |                         |
|---------------|-------------------------|
| Property Type | Single Family Residence |
| Style         | Split Level             |
| County        | WEBER                   |
| Lot (acres)   | 0.32                    |
| Roof          | Shingle                 |
| Heating       | Yes                     |
| Cooling       | Yes                     |
| Pool          | No                      |

## TRANSACTION HISTORY

| DATE        | TYPE      | DEED                | PRICE | \$/FT <sup>2</sup> | LOAN  |
|-------------|-----------|---------------------|-------|--------------------|-------|
| Mar 5, 1996 | Quitclaim | Quit Claim Transfer |       |                    | \$45K |

## ASSIGNED SCHOOLS

| SCHOOL                        | LEVEL      | GRADES | DISTANCE |
|-------------------------------|------------|--------|----------|
| Polk Elementary School        | Elementary | KG–6   | 0.9 mi   |
| Ogden High School             | High       | 10–12  | 1.3 mi   |
| Mound Fort Junior High School | Middle     | 7–9    | 1.3 mi   |

District: Ogden School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

### NEIGHBORHOOD · ZIP 84401

|                           |                             |                             |                                |                         |                        |
|---------------------------|-----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|
| <b>113</b><br>CRIME INDEX | <b>107</b><br>AIR POLLUTION | <b>44,893</b><br>POPULATION | <b>\$75K</b><br>MEDIAN IN-COME | <b>48°F</b><br>AVG TEMP | <b>66%</b><br>SUNSHINE |
|---------------------------|-----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

### OWNERSHIP

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Owner occupied</b> |
|-----------|-----------------------|