

Single Family Residence **RESIDENTIAL**

# 979 RIDGEVIEW DR

RENO, NV 89511

**\$675,191** TopHap Estimate · \$402 / ft<sup>2</sup> · confidence 95 · as of Jul 14, 2026



**3**

BEDS

**2**

BATHS

**1,678 ft<sup>2</sup>**

LIVING AREA

**0.14 ac**

LOT SIZE

**1989**

YEAR BUILT

**1**

STORIES

**2**

PARKING

## VALUATION

**\$675K**

\$641K low

\$710K high

Last Sale

**\$156,000 · Oct 22, 1992**

Est. Owner Equity

**\$675,191**

## TAX & ASSESSMENT

|                       |                |
|-----------------------|----------------|
| Property Tax          | \$2,693 (2025) |
| Assessed Value        | \$108,188      |
| Previous Assessed     | \$103,208      |
| Assessor Market Value | \$309,109      |

## PROPERTY FACTS

|               |                         |
|---------------|-------------------------|
| Property Type | Single Family Residence |
| County        | Washoe                  |
| Lot (acres)   | 0.14                    |
| Construction  | Frame (Unspecified)     |
| Foundation    | Wood (Unspecified)      |
| Roof          | Concrete                |
| Heating       | Forced Air              |
| Fireplace     | Yes                     |
| Garage        | Garage, Attached        |
| Pool          | No                      |

Porch · 72 ft²

## TRANSACTION HISTORY

| DATE         | TYPE      | DEED                | PRICE     | \$/FT² | LOAN |
|--------------|-----------|---------------------|-----------|--------|------|
| Apr 10, 2018 | Quitclaim | Quit Claim Transfer |           |        |      |
| Oct 22, 1992 | Resale    | Grant Deed          | \$156,000 | \$93   |      |

## ASSIGNED SCHOOLS

| SCHOOL                       | LEVEL      | GRADES | DISTANCE |
|------------------------------|------------|--------|----------|
| Huffaker Elementary School   | Elementary | KG–5   | 0.2 mi   |
| Edward L. Pine Middle School | Middle     | 6–8    | 1.4 mi   |
| Reno High School             | High       | 9–12   | 3.3 mi   |

District: Washoe County School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 89511

|                   |                     |                      |                          |                  |                 |
|-------------------|---------------------|----------------------|--------------------------|------------------|-----------------|
| 65<br>CRIME INDEX | 88<br>AIR POLLUTION | 30,600<br>POPULATION | \$126K<br>MEDIAN IN-COME | 42°F<br>AVG TEMP | 79%<br>SUNSHINE |
|-------------------|---------------------|----------------------|--------------------------|------------------|-----------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                |
|-----------|----------------|
| Occupancy | Owner occupied |
|-----------|----------------|