

Single Family Residence

**RESIDENTIAL**

# 3 ROBINSWOOD WAY

ANDOVER, MA 01810

**\$1,304,633** TopHap Estimate · \$354 / ft<sup>2</sup> · confidence 96 · as of Jul 14, 2026



**4**

BEDS

**2.5**

BATHS

**3,684 ft<sup>2</sup>**

LIVING AREA

**0.5 ac**

LOT SIZE

**1984**

YEAR BUILT

**2**

STORIES

**9**

ROOMS

## VALUATION

**\$1.3M**

\$1.2M low

\$1.4M high

Last Sale

**\$1,091,300 · Dec 29, 2021**

Est. Owner Equity

**\$463,333**

Loan-to-Value

**64%**

## TAX & ASSESSMENT

|                       |                        |
|-----------------------|------------------------|
| Property Tax          | <b>\$13,241 (2025)</b> |
| Assessed Value        | <b>\$1,060,100</b>     |
| Previous Assessed     | <b>\$997,900</b>       |
| Assessor Market Value | <b>\$1,255,710</b>     |

## PROPERTY FACTS

|               |                                |
|---------------|--------------------------------|
| Property Type | <b>Single Family Residence</b> |
| Style         | <b>Colonial</b>                |
| County        | <b>ESSEX</b>                   |
| Lot (acres)   | <b>0.50</b>                    |
| Construction  | <b>Frame (Unspecified)</b>     |
| Roof          | <b>Asphalt</b>                 |
| Heating       | <b>Hot Water</b>               |
| Cooling       | <b>Yes</b>                     |
| Fireplace     | <b>Yes</b>                     |
| Pool          | <b>No</b>                      |

## TRANSACTION HISTORY

| DATE                | TYPE      | DEED                                  | PRICE       | \$/FT <sup>2</sup> | LOAN   |
|---------------------|-----------|---------------------------------------|-------------|--------------------|--------|
| <b>Dec 29, 2021</b> | Resale    | Quit Claim Arm'S Length For Ne States | \$1,091,300 | \$296              | \$841K |
| <b>Nov 17, 2011</b> | Financing | Mortgage                              |             |                    | \$132K |
| <b>Apr 26, 2010</b> | Financing | Mortgage                              |             |                    | \$100K |
| <b>Jun 24, 2003</b> | Financing | Mortgage                              |             |                    | \$213K |
| <b>Jul 28, 1998</b> | Financing | Mortgage                              |             |                    | \$70K  |
| <b>Jul 28, 1998</b> | Resale    | Grant Deed                            | \$372,500   | \$101              | \$225K |
| <b>Oct 27, 1989</b> | Resale    | Grant Deed                            | \$333,500   | \$91               | \$245K |
| <b>Mar 16, 1988</b> | Financing | Mortgage                              |             |                    | \$100K |

## ASSIGNED SCHOOLS

| SCHOOL                                    | LEVEL      | GRADES | DISTANCE |
|-------------------------------------------|------------|--------|----------|
| <b>Henry C. Sanborn Elementary School</b> | Elementary | KG–5   | 0.8 mi   |
| <b>Andover High School</b>                | High       | 9–12   | 1.2 mi   |
| <b>West Middle School</b>                 | Middle     | 6–8    | 1.4 mi   |

District: Andover School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 01810

|                          |                            |                             |                                 |                         |                        |
|--------------------------|----------------------------|-----------------------------|---------------------------------|-------------------------|------------------------|
| <b>41</b><br>CRIME INDEX | <b>99</b><br>AIR POLLUTION | <b>37,155</b><br>POPULATION | <b>\$156K</b><br>MEDIAN IN-COME | <b>48°F</b><br>AVG TEMP | <b>58%</b><br>SUNSHINE |
|--------------------------|----------------------------|-----------------------------|---------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Owner occupied</b> |
|-----------|-----------------------|