

Single Family Residence **RESIDENTIAL**

# 165 RANDOLPH ST

MOBILE, AL 36607

**\$73,253** TopHap Estimate · \$68 / ft<sup>2</sup> · confidence 63 · as of Jul 14, 2026



**1**

BATHS

**1,080 ft<sup>2</sup>**

LIVING AREA

**1985**

YEAR BUILT

**1**

STORIES

**6**

ROOMS

## Pre-foreclosure (NTS)

Auction scheduled for Jul 1, 2025.

## VALUATION

**\$73K**

\$46K low

\$100K high

|                   |                         |
|-------------------|-------------------------|
| Last Sale         | \$71,000 · Jul 14, 2025 |
| Est. Owner Equity | \$73,253                |

## TAX & ASSESSMENT

|                       |              |
|-----------------------|--------------|
| Property Tax          | \$451 (2025) |
| Assessed Value        | \$7,000      |
| Previous Assessed     | \$6,500      |
| Assessor Market Value | \$35,000     |

## PROPERTY FACTS

|               |                         |
|---------------|-------------------------|
| Property Type | Single Family Residence |
| County        | Mobile                  |
| Construction  | Frame (Unspecified)     |
| Foundation    | Pier/Post & Beam        |
| Roof          | Asphalt                 |
| Heating       | None                    |
| Pool          | No                      |

Porch · 168 ft²

## CLIMATE RISK

10  
FLOOD

30  
WILDFIRE

98  
HEAT

64  
STORM

15  
DROUGHT

Scores 0–100; higher = greater projected risk. FEMA flood zone: minimal.

## TRANSACTION HISTORY

| DATE         | TYPE   | DEED          | PRICE     | \$/FT² | LOAN   |
|--------------|--------|---------------|-----------|--------|--------|
| Jul 1, 2025  | Resale | Warranty Deed | \$71,000  | \$66   |        |
| Dec 31, 2020 | Resale | Warranty Deed | \$100,000 | \$93   | \$200K |

## ASSIGNED SCHOOLS

| SCHOOL                                        | LEVEL      | GRADES | DISTANCE |
|-----------------------------------------------|------------|--------|----------|
| Washington Middle School                      | Middle     | 6–8    | 1.3 mi   |
| Frances J. Spencer-Westlawn Elementary School | Elementary | KG–5   | 1.4 mi   |
| Murphy High School                            | High       | 9–12   | 1.5 mi   |

District: Mobile County School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 36607

|                           |                            |                            |                                |                         |                        |
|---------------------------|----------------------------|----------------------------|--------------------------------|-------------------------|------------------------|
| <b>148</b><br>CRIME INDEX | <b>91</b><br>AIR POLLUTION | <b>6,641</b><br>POPULATION | <b>\$53K</b><br>MEDIAN IN-COME | <b>67°F</b><br>AVG TEMP | <b>58%</b><br>SUNSHINE |
|---------------------------|----------------------------|----------------------------|--------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                |
|-----------|----------------|
| Occupancy | Absentee owner |
|-----------|----------------|