

Single Family Residence **RESIDENTIAL**

# 48 ROBIN RIDGE DR

MADISON, CT 06443

**\$606,462** TopHap Estimate · \$339 / ft<sup>2</sup> · confidence 91 · as of Jul 14, 2026



**3**

BEDS

**2.5**

BATHS

**1,789 ft<sup>2</sup>**

LIVING AREA

**1 ac**

LOT SIZE

**1959**

YEAR BUILT

**2**

STORIES

**7**

ROOMS

## VALUATION

**\$606K**

\$552K low

\$661K high

Est. Owner Equity

**\$556,462**

Loan-to-Value

**9%**

## TAX & ASSESSMENT

|                       |                |
|-----------------------|----------------|
| Property Tax          | \$6,895 (2025) |
| Assessed Value        | \$307,400      |
| Previous Assessed     | \$307,400      |
| Assessor Market Value | \$215,180      |

## PROPERTY FACTS

|               |                           |
|---------------|---------------------------|
| Property Type | Single Family Residence   |
| Style         | Cape Cod                  |
| County        | SOUTH CENTRAL CONNECTICUT |
| Lot (acres)   | 1.00                      |
| Roof          | Asphalt                   |
| Heating       | Hot Water                 |
| Pool          | No                        |

## CLIMATE RISK

|            |                |            |             |               |
|------------|----------------|------------|-------------|---------------|
| 1<br>FLOOD | 17<br>WILDFIRE | 57<br>HEAT | 96<br>STORM | 39<br>DROUGHT |
|------------|----------------|------------|-------------|---------------|

Scores 0–100; higher = greater projected risk. FEMA flood zone: minimal.

## TRANSACTION HISTORY

| DATE         | TYPE      | DEED     | PRICE | \$/FT² | LOAN   |
|--------------|-----------|----------|-------|--------|--------|
| Oct 18, 2012 | Financing | Mortgage |       |        | \$50K  |
| Aug 30, 2001 | Financing | Mortgage |       |        | \$60K  |
| Jul 19, 2000 | Financing | Mortgage |       |        | \$59K  |
| Jan 31, 2000 | Financing | Mortgage |       |        | \$36K  |
| Dec 21, 1993 | Financing | Mortgage |       |        | \$200K |
| Jun 19, 1991 | Financing | Mortgage |       |        | \$50K  |
| Jan 6, 1987  | Financing | Mortgage |       |        | \$400K |

## ASSIGNED SCHOOLS

| SCHOOL                              | LEVEL      | GRADES | DISTANCE |
|-------------------------------------|------------|--------|----------|
| J. Milton Jeffery Elementary School | Elementary | KG–3   | 1.2 mi   |
| Walter C. Polson Middle School      | Middle     | 6–8    | 1.3 mi   |
| Daniel Hand High School             | High       | 9–12   | 1.5 mi   |

District: Madison School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 06443

|                          |                             |                             |                                 |                         |                        |
|--------------------------|-----------------------------|-----------------------------|---------------------------------|-------------------------|------------------------|
| <b>85</b><br>CRIME INDEX | <b>116</b><br>AIR POLLUTION | <b>17,380</b><br>POPULATION | <b>\$148K</b><br>MEDIAN IN-COME | <b>50°F</b><br>AVG TEMP | <b>58%</b><br>SUNSHINE |
|--------------------------|-----------------------------|-----------------------------|---------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Absentee owner</b> |
|-----------|-----------------------|