

Single Family Residence **RESIDENTIAL**

# 52270 RUSH LAKE TRL

RUSH CITY, MN 55069

**\$322,925** TopHap Estimate · \$242 / ft<sup>2</sup> · confidence 86 · as of Jul 14, 2026



**3**

BEDS

**1**

BATHS

**1,334 ft<sup>2</sup>**

LIVING AREA

**2 ac**

LOT SIZE

**1965**

YEAR BUILT

**1**

STORIES

**2**

PARKING

## VALUATION

**\$323K**

\$278K low

\$368K high

Last Sale

**\$239,000 · Sep 5, 2001**

Est. Owner Equity

**\$135,425**

Loan-to-Value

**56%**

## TAX & ASSESSMENT

|                       |                |
|-----------------------|----------------|
| Property Tax          | \$5,378 (2025) |
| Assessed Value        | \$478,600      |
| Previous Assessed     | \$495,800      |
| Assessor Market Value | \$483,200      |

## PROPERTY FACTS

|               |                         |
|---------------|-------------------------|
| Property Type | Single Family Residence |
| Style         | Ranch                   |
| County        | Chisago                 |
| Lot (acres)   | 2.00                    |
| Roof          | Composition Shingle     |
| Heating       | Central                 |
| Cooling       | Central                 |
| Fireplace     | Yes                     |
| Garage        | Garage, Detached        |

## CLIMATE RISK

|             |                |            |             |               |
|-------------|----------------|------------|-------------|---------------|
| 35<br>FLOOD | 35<br>WILDFIRE | 51<br>HEAT | 56<br>STORM | 30<br>DROUGHT |
|-------------|----------------|------------|-------------|---------------|

Scores 0–100; higher = greater projected risk. FEMA flood zone: 1 percent flood zone.

## ASSIGNED SCHOOLS

| SCHOOL                           | LEVEL      | GRADES | DISTANCE |
|----------------------------------|------------|--------|----------|
| Rush City High School            | Middle     | 7–12   | 3.7 mi   |
| C. E. Jacobson Elementary School | Elementary | EE–6   | 3.9 mi   |

District: Rush City Public School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 55069

|                           |                            |                            |                                |                         |                        |
|---------------------------|----------------------------|----------------------------|--------------------------------|-------------------------|------------------------|
| <b>158</b><br>CRIME INDEX | <b>87</b><br>AIR POLLUTION | <b>6,533</b><br>POPULATION | <b>\$78K</b><br>MEDIAN IN-COME | <b>43°F</b><br>AVG TEMP | <b>57%</b><br>SUNSHINE |
|---------------------------|----------------------------|----------------------------|--------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                |
|-----------|----------------|
| Occupancy | Owner occupied |
|-----------|----------------|