

Single Family Residence

**RESIDENTIAL**

# 616 RESTORATION DR

HOOVER, AL 35226

**\$951,114** TopHap Estimate · \$365 / ft² · confidence 85 · as of Jul 14, 2026



**4**

BEDS

**4**

BATHS

**2,609 ft²**

LIVING AREA

**2007**

YEAR BUILT

**2**

STORIES

**7**

ROOMS

## VALUATION

**\$951K**

\$808K low

\$1.1M high

Est. Owner Equity

**\$644,714**

Loan-to-Value

**33%**

## TAX & ASSESSMENT

|                       |                |
|-----------------------|----------------|
| Property Tax          | \$5,300 (2024) |
| Assessed Value        | \$73,600       |
| Previous Assessed     | \$73,600       |
| Assessor Market Value | \$735,900      |

## PROPERTY FACTS

|               |                         |
|---------------|-------------------------|
| Property Type | Single Family Residence |
| County        | Jefferson               |
| Foundation    | Wood (Unspecified)      |
| Roof          | Shingle                 |
| Heating       | Forced Air              |
| Cooling       | Yes                     |
| Fireplace     | Yes                     |
| Garage        | Garage, Attached        |
| Pool          | No                      |

Porch · 357 ft²

## CLIMATE RISK

**1**  
FLOOD

**23**  
WILDFIRE

**93**  
HEAT

**93**  
STORM

**39**  
DROUGHT

Scores 0–100; higher = greater projected risk. FEMA flood zone: minimal.

## TRANSACTION HISTORY

| DATE         | TYPE      | DEED               | PRICE | \$/FT² | LOAN   |
|--------------|-----------|--------------------|-------|--------|--------|
| Dec 21, 2016 | Financing | Affidavit Of Death |       |        | \$236K |

## ASSIGNED SCHOOLS

| SCHOOL                 | LEVEL      | GRADES | DISTANCE |
|------------------------|------------|--------|----------|
| Simmons Middle School  | Middle     | 6–8    | 0.7 mi   |
| Gwin Elementary School | Elementary | PK–5   | 0.8 mi   |
| Hoover High School     | High       | 9–12   | 2.3 mi   |

District: Hoover City School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

### NEIGHBORHOOD · ZIP 35226

|                          |                            |                             |                                 |                         |                        |
|--------------------------|----------------------------|-----------------------------|---------------------------------|-------------------------|------------------------|
| <b>30</b><br>CRIME INDEX | <b>90</b><br>AIR POLLUTION | <b>36,280</b><br>POPULATION | <b>\$117K</b><br>MEDIAN IN-COME | <b>62°F</b><br>AVG TEMP | <b>58%</b><br>SUNSHINE |
|--------------------------|----------------------------|-----------------------------|---------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

### OWNERSHIP

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Owner occupied</b> |
|-----------|-----------------------|