

Condominium

**RESIDENTIAL**

# 697 RIVER ST

HAVERHILL, MA 01832

**\$407,048** TopHap Estimate · \$410 / ft<sup>2</sup> · confidence 97 · as of Jul 14, 2026



**2**

BEDS

**1.5**

BATHS

**992 ft<sup>2</sup>**

LIVING AREA

**1985**

YEAR BUILT

**2**

STORIES

**7**

ROOMS

## VALUATION

**\$407K**

\$397K low

\$417K high

Last Sale

**\$179,900 · Sep 4, 2015**

Est. Owner Equity

**\$232,545**

Loan-to-Value

**40%**

## TAX & ASSESSMENT

|                       |                       |
|-----------------------|-----------------------|
| Property Tax          | <b>\$3,795 (2025)</b> |
| Assessed Value        | <b>\$354,300</b>      |
| Assessor Market Value | <b>\$299,820</b>      |

## PROPERTY FACTS

|               |                                         |
|---------------|-----------------------------------------|
| Property Type | <b>Condominium</b>                      |
| County        | <b>ESSEX</b>                            |
| Construction  | <b>Frame (Unspecified)</b>              |
| Roof          | <b>Asphalt</b>                          |
| Heating       | <b>Forced Air With Air Conditioning</b> |
| Cooling       | <b>Yes</b>                              |
| Fireplace     | <b>Yes</b>                              |
| Pool          | <b>No</b>                               |

## TRANSACTION HISTORY

| DATE                | TYPE            | DEED                                                                | PRICE     | \$/FT <sup>2</sup> | LOAN   |
|---------------------|-----------------|---------------------------------------------------------------------|-----------|--------------------|--------|
| <b>Sep 4, 2015</b>  | Resale          | Quit Claim Arm'S Length For Ne States                               | \$179,900 | \$181              | \$175K |
| <b>May 31, 2012</b> | Resale          | Grant Deed                                                          | \$125,900 | \$127              |        |
| <b>May 15, 2012</b> | Non-arms-length | One Of Committee, Strict Fore-closure, Sheriff, Or Redemption Deeds | \$191,778 | \$193              |        |
| <b>Apr 2, 2008</b>  | Financing       | Mortgage                                                            |           |                    | \$207K |
| <b>Mar 27, 2007</b> | Financing       | Mortgage                                                            |           |                    | \$26K  |
| <b>Aug 30, 2004</b> | Resale          | Grant Deed                                                          | \$227,900 | \$230              | \$165K |
| <b>Sep 23, 2003</b> | Financing       | Mortgage                                                            |           |                    | \$140K |
| <b>Sep 23, 2003</b> | Financing       | Mortgage                                                            |           |                    | \$23K  |
| <b>Jul 1, 2002</b>  | Financing       | Mortgage                                                            |           |                    | \$105K |
| <b>Jun 24, 1999</b> | Financing       | Mortgage                                                            |           |                    | \$81K  |
| <b>Jul 10, 1990</b> | Resale          | Grant Deed                                                          | \$89,900  | \$91               | \$81K  |
| <b>Mar 1, 1988</b>  | Resale          | Grant Deed                                                          | \$95,000  | \$96               | \$86K  |

## ASSIGNED SCHOOLS

| SCHOOL                   | LEVEL      | GRADES | DISTANCE |
|--------------------------|------------|--------|----------|
| Consentino Middle School | Middle     | 5–8    | 0.3 mi   |
| Haverhill High School    | High       | 9–12   | 1.4 mi   |
| Bartlett School          | Elementary | KG–2   | 1.8 mi   |

District: Haverhill School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 01832

|                           |                            |                             |                                |                         |                        |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|
| <b>105</b><br>CRIME INDEX | <b>95</b><br>AIR POLLUTION | <b>25,371</b><br>POPULATION | <b>\$83K</b><br>MEDIAN IN-COME | <b>48°F</b><br>AVG TEMP | <b>58%</b><br>SUNSHINE |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                |
|-----------|----------------|
| Occupancy | Owner occupied |
|-----------|----------------|