

Condominium

**RESIDENTIAL**

# 10500 ROCKVILLE PIKE

ROCKVILLE, MD 20852

**\$335,000** TopHap Estimate · \$224 / ft<sup>2</sup> · confidence 94 · as of Jul 14, 2026



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**1**

BATHS

**1,494 ft<sup>2</sup>**

LIVING AREA

**1,413 ft<sup>2</sup>**

LOT SIZE

**1965**

YEAR BUILT

## VALUATION

**\$335K**

**\$314K low**

**\$356K high**

Est. Owner Equity

**\$280,000**

Loan-to-Value

**16%**

## TAX & ASSESSMENT

|                       |                |
|-----------------------|----------------|
| Property Tax          | \$3,034 (2025) |
| Assessed Value        | \$319,000      |
| Previous Assessed     | \$319,000      |
| Assessor Market Value | \$319,000      |

## PROPERTY FACTS

|               |                 |
|---------------|-----------------|
| Property Type | Condominium     |
| Style         | Condo/Apartment |
| County        | MONTGOMERY      |
| Lot (acres)   | 0.03            |
| Heating       | Yes             |
| Cooling       | Yes             |
| Pool          | No              |

## CLIMATE RISK

|                    |                       |                   |                    |                      |
|--------------------|-----------------------|-------------------|--------------------|----------------------|
| <b>78</b><br>FLOOD | <b>13</b><br>WILDFIRE | <b>79</b><br>HEAT | <b>84</b><br>STORM | <b>29</b><br>DROUGHT |
|--------------------|-----------------------|-------------------|--------------------|----------------------|

Scores 0–100; higher = greater projected risk.

## TRANSACTION HISTORY

| DATE         | TYPE              | DEED                 | PRICE     | \$/FT² | LOAN  |
|--------------|-------------------|----------------------|-----------|--------|-------|
| Sep 5, 2025  | Financing         | Intrafamily Transfer |           |        |       |
| Sep 5, 2025  | Financing         | Intrafamily Transfer |           |        |       |
| Jun 12, 2018 | Quitclaim         | Quit Claim Transfer  |           |        |       |
| Jun 21, 2011 | Recorded document | Grant Deed           |           |        |       |
| Mar 11, 1998 | Resale            | Grant Deed           | \$164,000 | \$110  | \$75K |

## ASSIGNED SCHOOLS

| SCHOOL                       | LEVEL      | GRADES | DISTANCE |
|------------------------------|------------|--------|----------|
| Walter Johnson High School   | High       | 9–12   | 1.3 mi   |
| Ashburton Elementary School  | Elementary | KG–5   | 1.3 mi   |
| North Bethesda Middle School | Middle     | 6–8    | 2.0 mi   |

District: Montgomery County Public Schools



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Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 20852

|                           |                            |                             |                                     |                         |                        |
|---------------------------|----------------------------|-----------------------------|-------------------------------------|-------------------------|------------------------|
| <b>128</b><br>CRIME INDEX | <b>92</b><br>AIR POLLUTION | <b>51,764</b><br>POPULATION | <b>\$118K</b><br>MEDIAN IN-<br>COME | <b>55°F</b><br>AVG TEMP | <b>57%</b><br>SUNSHINE |
|---------------------------|----------------------------|-----------------------------|-------------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Absentee owner</b> |
|-----------|-----------------------|