

Townhouse

**RESIDENTIAL**

# 35 RADCLIFFE ST

CHARLESTON, SC 29403

**\$911,750** TopHap Estimate · \$734 / ft<sup>2</sup> · confidence 86 · as of Jun 23, 2026



**4**

BEDS

**2**

BATHS

**1,242 ft<sup>2</sup>**

LIVING AREA

**2,178 ft<sup>2</sup>**

LOT SIZE

**1973**

YEAR BUILT

**2**

STORIES

## VALUATION

**\$912K**

\$784K low

\$1M high

Last Sale

**\$300,000 · Feb 21, 2023**

Est. Owner Equity

**\$911,750**

## TAX & ASSESSMENT

|                       |                |
|-----------------------|----------------|
| Property Tax          | \$1,384 (2024) |
| Assessed Value        | \$10,000       |
| Previous Assessed     | \$10,000       |
| Assessor Market Value | \$300,000      |

## PROPERTY FACTS

|               |                            |
|---------------|----------------------------|
| Property Type | Townhouse                  |
| Style         | Townhouse                  |
| County        | Charleston                 |
| Lot (acres)   | 0.05                       |
| Foundation    | Mat/Raft Foundation (Slab) |
| Heating       | Baseboard                  |
| Cooling       | None                       |
| Pool          | No                         |

## TRANSACTION HISTORY

| DATE         | TYPE              | DEED                 | PRICE     | \$/FT <sup>2</sup> | LOAN   |
|--------------|-------------------|----------------------|-----------|--------------------|--------|
| Dec 20, 2022 | Resale            | Deed                 | \$300,000 | \$242              |        |
| Nov 7, 2022  | Financing         | Deed Of Distribution |           |                    |        |
| Mar 25, 2022 | Resale            | Land Contract        | \$213,000 | \$171              | \$213K |
| Jun 3, 2003  | Recorded document | Grant Deed           |           |                    |        |

## ASSIGNED SCHOOLS

| SCHOOL                             | LEVEL      | GRADES | DISTANCE |
|------------------------------------|------------|--------|----------|
| Memminger School Of Global Studies | Elementary | PK–5   | 0.6 mi   |
| Simmons-Pinckney Middle School     | Middle     | 6–8    | 0.8 mi   |
| Burke High School                  | High       | 9–12   | 0.8 mi   |

District: Charleston County School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

**NEIGHBORHOOD · ZIP 29403**

|                           |                            |                             |                                |                         |                        |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|
| <b>136</b><br>CRIME INDEX | <b>84</b><br>AIR POLLUTION | <b>22,498</b><br>POPULATION | <b>\$70K</b><br>MEDIAN IN-COME | <b>66°F</b><br>AVG TEMP | <b>63%</b><br>SUNSHINE |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.