

Single Family Residence **RESIDENTIAL**

# 116B CYPRESS RUN

ANDERSON, SC 29625

**\$129,698** TopHap Estimate · \$115 / ft<sup>2</sup> · confidence 93 · as of Jul 14, 2026



**2**  
BEDS

**2**  
BATHS

**1,128 ft<sup>2</sup>**  
LIVING AREA

**3,094 ft<sup>2</sup>**  
LOT SIZE

**1998**  
YEAR BUILT

**2**  
STORIES

**4**  
ROOMS

## VALUATION

**\$130K**

\$120K low

\$139K high

Est. Owner Equity

**\$77,498**

Loan-to-Value

**48%**

## TAX & ASSESSMENT

|                       |                |
|-----------------------|----------------|
| Property Tax          | \$1,144 (2025) |
| Assessed Value        | \$3,250        |
| Previous Assessed     | \$3,250        |
| Assessor Market Value | \$54,180       |

## PROPERTY FACTS

|               |                         |
|---------------|-------------------------|
| Property Type | Single Family Residence |
| County        | Anderson                |
| Lot (acres)   | 0.07                    |
| Heating       | None                    |

## TRANSACTION HISTORY

| DATE         | TYPE   | DEED       | PRICE    | \$/FT <sup>2</sup> | LOAN  |
|--------------|--------|------------|----------|--------------------|-------|
| Aug 15, 2008 | Resale | Grant Deed | \$58,000 | \$51               | \$52K |

## ASSIGNED SCHOOLS

| SCHOOL                        | LEVEL      | GRADES | DISTANCE |
|-------------------------------|------------|--------|----------|
| Whitehall Elementary School   | Elementary | PK–5   | 1.5 mi   |
| Westside High School          | High       | 9–12   | 2.3 mi   |
| Robert Anderson Middle School | Middle     | 6–8    | 3.8 mi   |

District: Anderson School District 5

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

**NEIGHBORHOOD · ZIP 29625**

|                           |                            |                             |                                    |                         |                        |
|---------------------------|----------------------------|-----------------------------|------------------------------------|-------------------------|------------------------|
| <b>116</b><br>CRIME INDEX | <b>86</b><br>AIR POLLUTION | <b>29,671</b><br>POPULATION | <b>\$63K</b><br>MEDIAN IN-<br>COME | <b>61°F</b><br>AVG TEMP | <b>61%</b><br>SUNSHINE |
|---------------------------|----------------------------|-----------------------------|------------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

**OWNERSHIP**

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Absentee owner</b> |
|-----------|-----------------------|