

Single Family Residence **RESIDENTIAL**

# 3 RUSSELL DR

ADAMSVILLE, AL 35005

**\$65,492** TopHap Estimate · \$64 / ft<sup>2</sup> · confidence 67 · as of Jun 23, 2026



**3**

BEDS

**1**

BATHS

**1,028 ft<sup>2</sup>**

LIVING AREA

**0.24 ac**

LOT SIZE

**1947**

YEAR BUILT

**1**

STORIES

**6**

ROOMS

## VALUATION

**\$65K**

\$44K low

\$87K high

Est. Owner Equity

**\$65,492**

## TAX & ASSESSMENT

|                       |              |
|-----------------------|--------------|
| Property Tax          | \$635 (2024) |
| Assessed Value        | \$10,220     |
| Previous Assessed     | \$10,220     |
| Assessor Market Value | \$51,100     |

## PROPERTY FACTS

|               |                         |
|---------------|-------------------------|
| Property Type | Single Family Residence |
| County        | Jefferson               |
| Lot (acres)   | 0.24                    |
| Foundation    | Wood (Unspecified)      |
| Roof          | Shingle                 |
| Heating       | Gravity                 |
| Pool          | No                      |

Porch · 136 ft²

## CLIMATE RISK

1  
FLOOD

26  
WILDFIRE

91  
HEAT

89  
STORM

32  
DROUGHT

Scores 0–100; higher = greater projected risk. FEMA flood zone: minimal.

## TRANSACTION HISTORY

| DATE         | TYPE      | DEED          | PRICE    | \$/FT² | LOAN |
|--------------|-----------|---------------|----------|--------|------|
| Aug 25, 2022 | Financing | Warranty Deed |          |        |      |
| Aug 27, 2019 | Resale    | Warranty Deed | \$99,500 | \$97   |      |
| Feb 14, 2019 | Resale    | Warranty Deed | \$35,500 | \$35   |      |

## ASSIGNED SCHOOLS

| SCHOOL                       | LEVEL      | GRADES | DISTANCE |
|------------------------------|------------|--------|----------|
| Minor Middle School          | Middle     | 6–8    | 0.6 mi   |
| Adamsville Elementary School | Elementary | PK–5   | 0.8 mi   |
| Minor High School            | High       | 9–12   | 1.4 mi   |

District: Jefferson County School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

| NEIGHBORHOOD · ZIP 35005

|                                       |                                        |                                        |                                            |                                     |                                    |
|---------------------------------------|----------------------------------------|----------------------------------------|--------------------------------------------|-------------------------------------|------------------------------------|
| <div>102</div> <div>CRIME INDEX</div> | <div>89</div> <div>AIR POLLUTION</div> | <div>7,060</div> <div>POPULATION</div> | <div>\$59K</div> <div>MEDIAN IN-COME</div> | <div>62°F</div> <div>AVG TEMP</div> | <div>58%</div> <div>SUNSHINE</div> |
|---------------------------------------|----------------------------------------|----------------------------------------|--------------------------------------------|-------------------------------------|------------------------------------|

Index values: 100 = US average; lower is better.

| OWNERSHIP

|           |                |
|-----------|----------------|
| Occupancy | Absentee owner |
|-----------|----------------|