

Single Family Residence **RESIDENTIAL**

# 1833 RIGBY ST

MONTGOMERY, AL 36110

**\$41,200** TopHap Estimate · \$45 / ft<sup>2</sup> · confidence 71 · as of Jul 14, 2026



**1**

BATHS

**916 ft<sup>2</sup>**

LIVING AREA

**0.25 ac**

LOT SIZE

**1953**

YEAR BUILT

**1**

STORIES

**5**

ROOMS

## VALUATION

**\$41K**

\$29K low

\$53K high

Last Sale

**\$24,000 · Mar 27, 2015**

Est. Owner Equity

**\$41,200**

## TAX & ASSESSMENT

|                       |              |
|-----------------------|--------------|
| Property Tax          | \$353 (2025) |
| Assessed Value        | \$7,180      |
| Previous Assessed     | \$7,180      |
| Assessor Market Value | \$35,900     |

## PROPERTY FACTS

|               |                            |
|---------------|----------------------------|
| Property Type | Single Family Residence    |
| County        | Montgomery                 |
| Lot (acres)   | 0.25                       |
| Foundation    | Mat/Raft Foundation (Slab) |
| Roof          | Shingle                    |
| Heating       | None                       |
| Fireplace     | Yes                        |
| Pool          | No                         |

Porch · 116 ft²

## CLIMATE RISK

1  
FLOOD

23  
WILDFIRE

99  
HEAT

78  
STORM

9  
DROUGHT

Scores 0–100; higher = greater projected risk.

## TRANSACTION HISTORY

| DATE         | TYPE   | DEED          | PRICE    | \$/FT² | LOAN |
|--------------|--------|---------------|----------|--------|------|
| Mar 18, 2015 | Resale | Warranty Deed | \$24,000 | \$26   |      |

## ASSIGNED SCHOOLS

| SCHOOL                             | LEVEL      | GRADES | DISTANCE |
|------------------------------------|------------|--------|----------|
| Highland Gardens Elementary School | Elementary | PK–5   | 0.6 mi   |
| Capitol Heights Middle School      | Middle     | 6–8    | 1.8 mi   |
| Robert E. Lee High School          | High       | 9–12   | 2.1 mi   |

District: Montgomery County School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 36110

|                           |                            |                             |                                |                         |                        |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|
| <b>107</b><br>CRIME INDEX | <b>72</b><br>AIR POLLUTION | <b>10,137</b><br>POPULATION | <b>\$50K</b><br>MEDIAN IN-COME | <b>65°F</b><br>AVG TEMP | <b>59%</b><br>SUNSHINE |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Absentee owner</b> |
|-----------|-----------------------|