

Single Family Residence **RESIDENTIAL**

# 118 RIDGE RUN CT

MADISON, AL 35757

**\$435,000** TopHap Estimate · \$180 / ft<sup>2</sup> · confidence 98 · as of Jul 14, 2026



**1.5**

BATHS

**2,421 ft<sup>2</sup>**

LIVING AREA

**0.5 ac**

LOT SIZE

**2003**

YEAR BUILT

**1**

STORIES

## VALUATION

**\$435K**

\$425K low

\$445K high

Last Sale

**\$273,000 · May 28, 2019**

Est. Owner Equity

**\$147,390**

Loan-to-Value

**66%**

## TAX & ASSESSMENT

|                       |                |
|-----------------------|----------------|
| Property Tax          | \$1,068 (2025) |
| Assessed Value        | \$30,780       |
| Previous Assessed     | \$29,800       |
| Assessor Market Value | \$307,800      |

## PROPERTY FACTS

|               |                                  |
|---------------|----------------------------------|
| Property Type | Single Family Residence          |
| County        | MADISON                          |
| Lot (acres)   | 0.50                             |
| Construction  | Wood (Unspecified)               |
| Roof          | Asphalt                          |
| Heating       | Forced Air With Air Conditioning |
| Cooling       | Yes                              |
| Fireplace     | Yes                              |
| Pool          | No                               |

## TRANSACTION HISTORY

| DATE         | TYPE   | DEED       | PRICE     | \$/FT <sup>2</sup> | LOAN   |
|--------------|--------|------------|-----------|--------------------|--------|
| May 24, 2019 | Resale | Grant Deed | \$282,509 | \$117              | \$282K |

## ASSIGNED SCHOOLS

| SCHOOL                   | LEVEL      | GRADES | DISTANCE |
|--------------------------|------------|--------|----------|
| Monrovia Middle School   | Middle     | 6–8    | 1.9 mi   |
| Legacy Elementary School | Elementary | KG–5   | 2.2 mi   |
| Sparkman High School     | High       | 10–12  | 4.8 mi   |

District: Madison County School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

| NEIGHBORHOOD · ZIP 35757

|                                      |                                         |                                         |                                             |                                     |                                    |
|--------------------------------------|-----------------------------------------|-----------------------------------------|---------------------------------------------|-------------------------------------|------------------------------------|
| <div>44</div> <div>CRIME INDEX</div> | <div>115</div> <div>AIR POLLUTION</div> | <div>18,768</div> <div>POPULATION</div> | <div>\$106K</div> <div>MEDIAN IN-COME</div> | <div>59°F</div> <div>AVG TEMP</div> | <div>58%</div> <div>SUNSHINE</div> |
|--------------------------------------|-----------------------------------------|-----------------------------------------|---------------------------------------------|-------------------------------------|------------------------------------|

Index values: 100 = US average; lower is better.

| OWNERSHIP

|           |                |
|-----------|----------------|
| Occupancy | Owner occupied |
|-----------|----------------|