

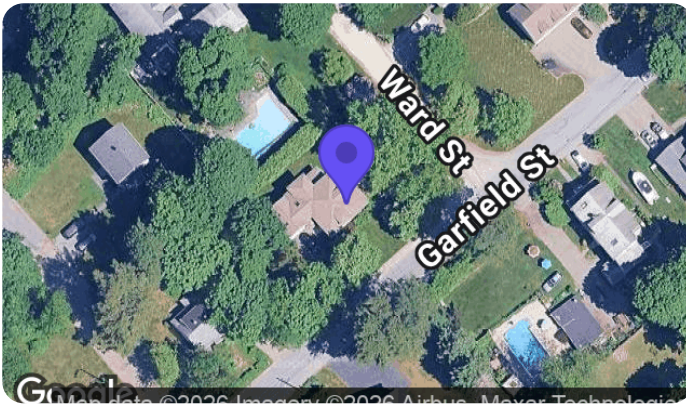
Single Family Residence

**RESIDENTIAL**

# 4 WARD ST

LEXINGTON, MA 02421

**\$1,757,965** TopHap Estimate · \$754 / ft<sup>2</sup> · confidence 95 · as of Jul 14, 2026



**5**

BEDS

**3**

BATHS

**2,332 ft<sup>2</sup>**

LIVING AREA

**0.18 ac**

LOT SIZE

**1920**

YEAR BUILT

**2**

STORIES

**8**

ROOMS

## VALUATION

**\$1.8M**

**\$1.7M low**

**\$1.9M high**

Last Sale

**\$1,628,000 · Jun 14, 2022**

Est. Owner Equity

**\$536,965**

Loan-to-Value

**66%**

## TAX & ASSESSMENT

|                       |                        |
|-----------------------|------------------------|
| Property Tax          | <b>\$19,605 (2025)</b> |
| Assessed Value        | <b>\$1,603,000</b>     |
| Assessor Market Value | <b>\$1,851,170</b>     |

## PROPERTY FACTS

|               |                                |
|---------------|--------------------------------|
| Property Type | <b>Single Family Residence</b> |
| Style         | <b>Conventional</b>            |
| County        | <b>MIDDLESEX</b>               |
| Lot (acres)   | <b>0.18</b>                    |
| Roof          | <b>Shingle</b>                 |
| Heating       | <b>Hot Water</b>               |
| Pool          | <b>No</b>                      |

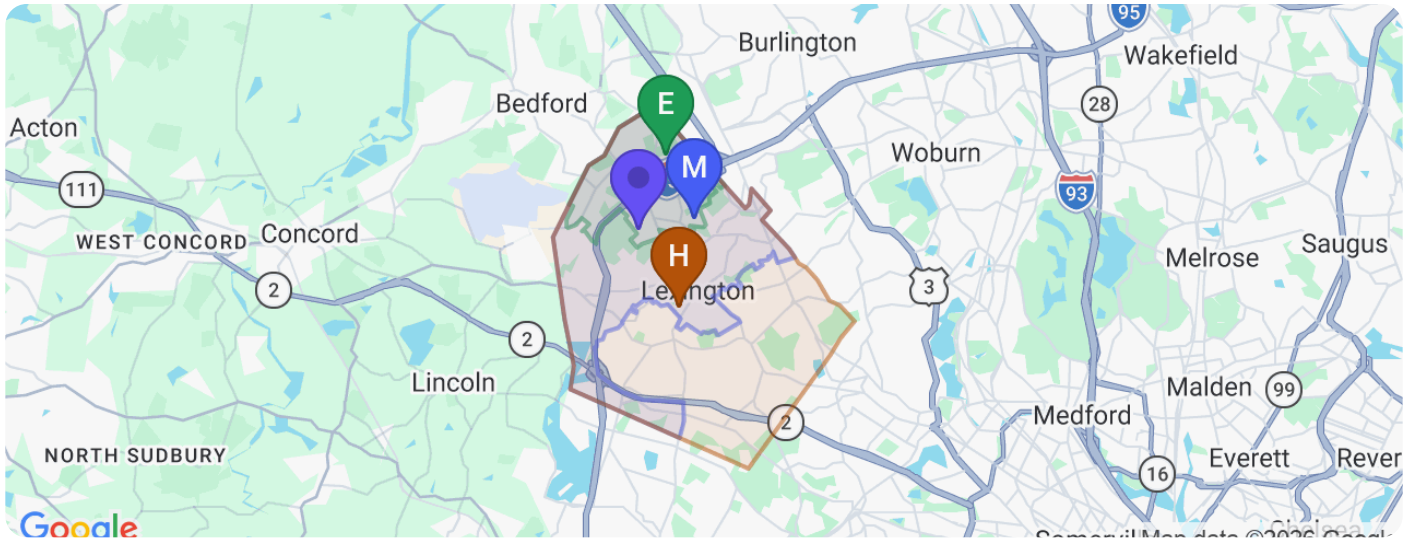
## TRANSACTION HISTORY

| DATE                | TYPE            | DEED                                  | PRICE       | \$/FT² | LOAN   |
|---------------------|-----------------|---------------------------------------|-------------|--------|--------|
| <b>Jun 14, 2022</b> | Resale          | Quit Claim Arm'S Length For Ne States | \$1,628,000 | \$698  | \$1.2M |
| <b>Jun 21, 2018</b> | Quitclaim       | Quit Claim Transfer                   | \$1,285,000 | \$551  |        |
| <b>Sep 30, 2009</b> | Financing       | Mortgage                              |             |        | \$333K |
| <b>May 20, 2004</b> | Financing       | Mortgage                              |             |        | \$347K |
| <b>Aug 21, 2003</b> | Financing       | Mortgage                              |             |        | \$280K |
| <b>May 17, 2002</b> | Financing       | Mortgage                              |             |        | \$100K |
| <b>Feb 4, 1999</b>  | Financing       | Mortgage                              |             |        | \$240K |
| <b>Jan 20, 1998</b> | Financing       | Mortgage                              |             |        | \$50K  |
| <b>Aug 24, 1995</b> | Non-arms-length | Grant Deed                            | \$225,000   | \$96   | \$140K |
| <b>Dec 26, 1991</b> | Financing       | Mortgage                              |             |        | \$13K  |
| <b>Aug 13, 1991</b> | Financing       | Mortgage                              |             |        | \$95K  |

## ASSIGNED SCHOOLS

| SCHOOL                                    | LEVEL      | GRADES | DISTANCE |
|-------------------------------------------|------------|--------|----------|
| <b>William Diamond Middle School</b>      | Middle     | 6–8    | 0.9 mi   |
| <b>Joseph Estabrook Elementary School</b> | Elementary | KG–5   | 1.3 mi   |
| <b>Lexington High School</b>              | High       | 9–12   | 1.4 mi   |

District: Lexington School District



Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 02421

|                          |                             |                             |                                 |                         |                        |
|--------------------------|-----------------------------|-----------------------------|---------------------------------|-------------------------|------------------------|
| <b>59</b><br>CRIME INDEX | <b>105</b><br>AIR POLLUTION | <b>18,851</b><br>POPULATION | <b>\$179K</b><br>MEDIAN IN-COME | <b>49°F</b><br>AVG TEMP | <b>58%</b><br>SUNSHINE |
|--------------------------|-----------------------------|-----------------------------|---------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Owner occupied</b> |
|-----------|-----------------------|