

Residential - Vacant Land

**RESIDENTIAL**

# 4091 RADNOR PL

SARASOTA, FL 34233



**3**

BEDS

**2**

BATHS

**1,839 ft²**

LIVING AREA

**0.33 ac**

LOT SIZE

**1962**

YEAR BUILT

**1**

STORIES

**6**

ROOMS

## VALUATION

Last Sale

**\$112,000 · Nov 16, 2023**

## TAX & ASSESSMENT

|                       |                       |
|-----------------------|-----------------------|
| Property Tax          | <b>\$1,705 (2025)</b> |
| Assessed Value        | <b>\$148,600</b>      |
| Previous Assessed     | <b>\$155,000</b>      |
| Assessor Market Value | <b>\$148,600</b>      |

## PROPERTY FACTS

|               |                           |
|---------------|---------------------------|
| Property Type | Residential - Vacant Land |
| County        | Sarasota                  |
| Lot (acres)   | 0.33                      |
| Heating       | Yes                       |
| Pool          | Yes                       |

Porch · 342 ft²

## TRANSACTION HISTORY

| DATE         | TYPE              | DEED                 | PRICE     | \$/FT² | LOAN   |
|--------------|-------------------|----------------------|-----------|--------|--------|
| May 7, 2025  | Financing         | Intrafamily Transfer |           |        | \$150K |
| Nov 14, 2023 | Resale            | Deed                 | \$112,000 | \$61   |        |
| Aug 7, 2012  | Recorded document | Tax Deed             |           |        |        |

## ASSIGNED SCHOOLS

| SCHOOL                   | LEVEL      | GRADES | DISTANCE |
|--------------------------|------------|--------|----------|
| Ashton Elementary School | Elementary | PK–5   | 1.6 mi   |
| Sarasota Middle School   | Middle     | 6–8    | 1.7 mi   |
| Riverview High School    | High       | 9–12   | 2.3 mi   |

District: Sarasota County School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

**NEIGHBORHOOD · ZIP 34233**

|                          |                            |                             |                                    |                         |                        |
|--------------------------|----------------------------|-----------------------------|------------------------------------|-------------------------|------------------------|
| <b>73</b><br>CRIME INDEX | <b>83</b><br>AIR POLLUTION | <b>20,852</b><br>POPULATION | <b>\$81K</b><br>MEDIAN IN-<br>COME | <b>73°F</b><br>AVG TEMP | <b>68%</b><br>SUNSHINE |
|--------------------------|----------------------------|-----------------------------|------------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

**OWNERSHIP**

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Owner occupied</b> |
|-----------|-----------------------|