

Apartments (Generic) **RESIDENTIAL**

# 165 RUTLEDGE AVE

CHARLESTON, SC 29403



**1**

BEDS

**5,329 ft²**

LIVING AREA

**0.14 ac**

LOT SIZE

**1900**

YEAR BUILT

**4**

STORIES

## VALUATION

Last Sale

**\$2,100,000 · Jun 18, 2026**

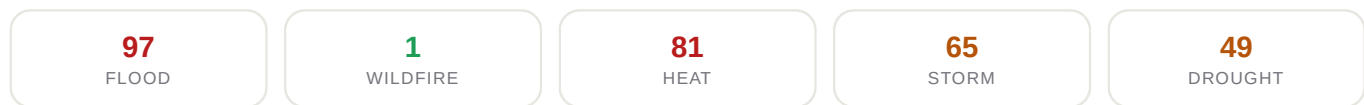
## TAX & ASSESSMENT

|                       |                        |
|-----------------------|------------------------|
| Property Tax          | <b>\$24,380 (2025)</b> |
| Assessed Value        | <b>\$75,900</b>        |
| Previous Assessed     | <b>\$75,900</b>        |
| Assessor Market Value | <b>\$1,852,200</b>     |

## PROPERTY FACTS

|               |                      |
|---------------|----------------------|
| Property Type | Apartments (Generic) |
| County        | CHARLESTON           |
| Lot (acres)   | 0.14                 |
| Roof          | Asphalt              |
| Heating       | Heat Pump            |
| Pool          | No                   |

## CLIMATE RISK



## TRANSACTION HISTORY

| DATE         | TYPE      | DEED                | PRICE       | \$/FT² | LOAN |
|--------------|-----------|---------------------|-------------|--------|------|
| Jun 15, 2026 | Resale    | Deed                | \$2,100,000 | \$394  |      |
| Jan 29, 2016 | Resale    | Grant Deed          | \$1,073,600 | \$201  |      |
| Dec 12, 2006 | Quitclaim | Quit Claim Transfer |             |        |      |

## ASSIGNED SCHOOLS

| SCHOOL                             | LEVEL      | GRADES | DISTANCE |
|------------------------------------|------------|--------|----------|
| Simmons-Pinckney Middle School     | Middle     | 6–8    | 0.7 mi   |
| Memminger School Of Global Studies | Elementary | PK–5   | 0.7 mi   |
| Burke High School                  | High       | 9–12   | 0.7 mi   |

District: Charleston County School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

### NEIGHBORHOOD · ZIP 29403

|                           |                            |                             |                                |                         |                        |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|
| <b>136</b><br>CRIME INDEX | <b>84</b><br>AIR POLLUTION | <b>22,498</b><br>POPULATION | <b>\$70K</b><br>MEDIAN IN-COME | <b>66°F</b><br>AVG TEMP | <b>63%</b><br>SUNSHINE |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

### OWNERSHIP

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Absentee owner</b> |
|-----------|-----------------------|