

Single Family Residence **RESIDENTIAL**

# 4 SAN ROGUE CT

SACRAMENTO, CA 95823

**\$475,226** TopHap Estimate · \$323 / ft<sup>2</sup> · confidence 95 · as of Jul 14, 2026



**3**

BEDS

**2**

BATHS

**1,470 ft<sup>2</sup>**

LIVING AREA

**0.15 ac**

LOT SIZE

**1990**

YEAR BUILT

**1**

STORIES

**5**

ROOMS

**2**

PARKING

## VALUATION

**\$475K**

\$451K low

\$499K high

Last Sale

**\$475,000 · Jun 17, 2026**

Est. Owner Equity

**\$475,226**

## TAX & ASSESSMENT

|                   |                |
|-------------------|----------------|
| Property Tax      | \$2,098 (2025) |
| Assessed Value    | \$164,171      |
| Previous Assessed | \$160,953      |

## PROPERTY FACTS

|               |                         |
|---------------|-------------------------|
| Property Type | Single Family Residence |
| Style         | Custom Design           |
| County        | SACRAMENTO              |
| Lot (acres)   | 0.15                    |
| Construction  | Wood (Unspecified)      |
| Roof          | Composition Shingle     |
| Heating       | Central                 |
| Cooling       | Central                 |
| Fireplace     | Yes                     |
| Pool          | Yes                     |

## CLIMATE RISK

|             |                |            |             |               |
|-------------|----------------|------------|-------------|---------------|
| 25<br>FLOOD | 74<br>WILDFIRE | 49<br>HEAT | 38<br>STORM | 21<br>DROUGHT |
|-------------|----------------|------------|-------------|---------------|

Scores 0–100; higher = greater projected risk. FEMA flood zone: 0.2 percent flood zone.

## TRANSACTION HISTORY

| DATE         | TYPE            | DEED                | PRICE     | \$/FT <sup>2</sup> | LOAN   |
|--------------|-----------------|---------------------|-----------|--------------------|--------|
| Jun 12, 2026 | Financing       | Grant Deed          |           |                    |        |
| Jun 12, 2026 | Resale          | Grant Deed          | \$475,000 | \$323              | \$380K |
| Nov 7, 2008  | Resale          | Grant Deed          | \$125,000 | \$85               |        |
| Sep 10, 2008 | Non-arms-length | Trustees Deed       | \$118,725 | \$81               |        |
| Oct 8, 2005  | Quitclaim       | Quit Claim Transfer |           |                    | \$276K |
| Mar 17, 2005 | Quitclaim       | Quit Claim Transfer |           |                    |        |
| Aug 22, 2003 | Quitclaim       | Quit Claim Transfer |           |                    |        |
| Aug 22, 2003 | Resale          | Grant Deed          | \$225,000 | \$153              | \$225K |
| Sep 29, 2000 | Resale          | Grant Deed          | \$128,000 | \$87               | \$126K |
| Dec 24, 1992 | Quitclaim       | Quit Claim Transfer |           |                    | \$117K |

|              |        |            |           |      |        |
|--------------|--------|------------|-----------|------|--------|
| Apr 11, 1991 | Resale | Grant Deed | \$132,000 | \$90 | \$119K |
|--------------|--------|------------|-----------|------|--------|

## ASSIGNED SCHOOLS

| SCHOOL                        | LEVEL      | GRADES | DISTANCE |
|-------------------------------|------------|--------|----------|
| Samuel Jackman Middle School  | Middle     | 7–8    | 0.5 mi   |
| Union House Elementary School | Elementary | KG–6   | 0.7 mi   |
| Valley High School            | High       | 9–12   | 1.3 mi   |

District: Elk Grove Unified School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 95823

|                   |                     |                      |                         |                  |                 |
|-------------------|---------------------|----------------------|-------------------------|------------------|-----------------|
| 96<br>CRIME INDEX | 91<br>AIR POLLUTION | 84,096<br>POPULATION | \$57K<br>MEDIAN IN-COME | 61°F<br>AVG TEMP | 78%<br>SUNSHINE |
|-------------------|---------------------|----------------------|-------------------------|------------------|-----------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                |
|-----------|----------------|
| Occupancy | Owner occupied |
|-----------|----------------|