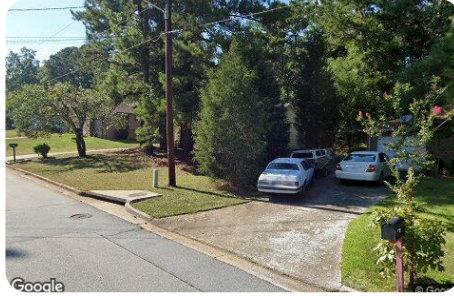


Single Family Residence **RESIDENTIAL**

# 58 RIVERCREST DR

RIVERDALE, GA 30274

**\$117,891** TopHap Estimate · \$94 / ft<sup>2</sup> · confidence 88 · as of Jul 14, 2026



**3**

BEDS

**2**

BATHS

**1,255 ft<sup>2</sup>**

LIVING AREA

**1983**

YEAR BUILT

**1**

STORIES

**6**

ROOMS

## VALUATION

**\$118K**

\$104K low

\$132K high

Last Sale

**\$73,000 · Jan 21, 1999**

Est. Owner Equity

**\$43,441**

Loan-to-Value

**58%**

## TAX & ASSESSMENT

|                       |                |
|-----------------------|----------------|
| Property Tax          | \$1,027 (2025) |
| Assessed Value        | \$67,080       |
| Previous Assessed     | \$58,200       |
| Assessor Market Value | \$167,700      |

## PROPERTY FACTS

|               |                            |
|---------------|----------------------------|
| Property Type | Single Family Residence    |
| Style         | Ranch                      |
| County        | Clayton                    |
| Construction  | Brick                      |
| Foundation    | Mat/Raft Foundation (Slab) |
| Heating       | None                       |
| Cooling       | Yes                        |
| Fireplace     | Yes                        |
| Pool          | No                         |

Patio · 30 ft²

## TRANSACTION HISTORY

| DATE        | TYPE   | DEED       | PRICE   | \$/FT² | LOAN  |
|-------------|--------|------------|---------|--------|-------|
| Dec 1, 1998 | Resale | Grant Deed | \$7,300 | \$6    | \$74K |

## ASSIGNED SCHOOLS

| SCHOOL                      | LEVEL      | GRADES | DISTANCE |
|-----------------------------|------------|--------|----------|
| Sequoyah Middle School      | Middle     | 6–8    | 0.1 mi   |
| Harper Elementary School    | Elementary | KG–5   | 0.2 mi   |
| Charles R. Drew High School | High       | 9–12   | 1.7 mi   |

District: Clayton County School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 30274

|                           |                            |                             |                                |                         |                        |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|
| <b>111</b><br>CRIME INDEX | <b>93</b><br>AIR POLLUTION | <b>36,452</b><br>POPULATION | <b>\$57K</b><br>MEDIAN IN-COME | <b>62°F</b><br>AVG TEMP | <b>61%</b><br>SUNSHINE |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Owner occupied</b> |
|-----------|-----------------------|