

Single Family Residence

**RESIDENTIAL**

# 408 RACE ST

CHARLESTON, SC 29403

**\$503,591** TopHap Estimate · \$474 / ft<sup>2</sup> · confidence 76 · as of Jul 14, 2026



**2**

BEDS

**3**

BATHS

**1,063 ft<sup>2</sup>**

LIVING AREA

**1,742 ft<sup>2</sup>**

LOT SIZE

**1930**

YEAR BUILT

**1**

STORIES

## VALUATION

**\$504K**

\$381K low

\$626K high

Est. Owner Equity

**\$503,591**

## TAX & ASSESSMENT

|                       |                |
|-----------------------|----------------|
| Property Tax          | \$3,573 (2024) |
| Assessed Value        | \$12,070       |
| Previous Assessed     | \$12,070       |
| Assessor Market Value | \$276,800      |

## PROPERTY FACTS

|               |                            |
|---------------|----------------------------|
| Property Type | Single Family Residence    |
| Style         | Bungalow                   |
| County        | Charleston                 |
| Lot (acres)   | 0.04                       |
| Foundation    | Mat/Raft Foundation (Slab) |
| Heating       | Forced Air                 |
| Cooling       | Central                    |
| Pool          | No                         |

Porch · 74 ft²

## TRANSACTION HISTORY

| DATE         | TYPE              | DEED                | PRICE | \$/FT² | LOAN |
|--------------|-------------------|---------------------|-------|--------|------|
| Mar 24, 2015 | Recorded document | Grant Deed          |       |        |      |
| Oct 9, 2009  | Quitclaim         | Quit Claim Transfer |       |        |      |

## ASSIGNED SCHOOLS

| SCHOOL                            | LEVEL      | GRADES | DISTANCE |
|-----------------------------------|------------|--------|----------|
| Julian Mitchell Elementary School | Elementary | PK–5   | 0.2 mi   |
| Simmons-Pinckney Middle School    | Middle     | 6–8    | 0.2 mi   |
| Burke High School                 | High       | 9–12   | 0.3 mi   |

District: Charleston County School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 29403

|                           |                            |                             |                                |                         |                        |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|
| <b>136</b><br>CRIME INDEX | <b>84</b><br>AIR POLLUTION | <b>22,498</b><br>POPULATION | <b>\$70K</b><br>MEDIAN IN-COME | <b>66°F</b><br>AVG TEMP | <b>63%</b><br>SUNSHINE |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Absentee owner</b> |
|-----------|-----------------------|